Form 668 (Z)

Cartificate of Release of Federal Tay Lien

| (Rev. 10-2000) | | Celtificate | OI N | cicase of re | euti ai | I da Lic | 11 | |
|--|--------------------------|---------------------------|---------------|------------------------|--------------------------|-----------------------------|------------------------------|--------------------------------|
| Area: | | | Serial Number | | | For Use by Recording Office | | |
| SMALL BUSINESS/SELF ELLien Unit Phone: (800) 91 | | MPLOYED AREA #4 3-6050 | | 556469909 | | | | |
| I certify that the following-named taxpayer, under the requirements of section 6325 (a) | | | | | | | | CONTROLUCION STREET BLOCK COME |
| of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and | | | | | | | | |
| additions has been released. The proper officer in the office where the notice of | | | | | | | *18008012 | |
| internal revenue tax lien was filed on June_22 Doc#_189 | | | | | | | 0801274 F | ⁷ ee \$25.00 |
| 2009 , is authorized to note the books to show the release of this lien for these taxes and additions. | | | | | | | RDOUGH | |
| these taxes and additions. | | | | | | | RECORDER OF DEEDS | |
| | | | | | | | /2018 02:21 | PM PG: 1 0F 1 |
| | | | | | | | | |
| Residence 4148 CHAPLESTON RD APT 1W | | | | | | | - | |
| MATTESON, 11. 60443-2692 | | | | | | | | |
| COURT RECORDING INFORMATION: | | | | | | | | |
| Liber Pa | Ψ | Serial No | | • | | | | |
| n/a n | /a n/a | 051732614 | <u> </u> | D | , | D (| | |
| Kind of Tax | Tax Period Ending | Identifying Man | nber | Date of Assessment | Last Day for Refiling | | Unpaid Balance of Assessment | |
| (a) (b) | | (c) | | (d) | | (e) | (f) | |
| 1040 1040 | 12/31/2004 12/31/2005 | XXX-XX-40 XXX-XX-40 | | 1/24/2008 1/26/2007 | | 4/2018 6/2017 | | 12411.35 5557.15 |
| | ****** | | | ******* | **** | ***** | ***** | ***** |
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| | | | | | <u>.</u> | | 6 | |
| Place of Filing | D = | .jf D | J_ | | | | | |
| Recorder of Deeds Cook County Total | | | | | | | \$ | 17968.50 |
| | | ago, IL 606 | 02 | | | | · | |
| | | | | | | | - - | |
| This notice was prepared and signed at, on this, | | | | | | | | |
| THIS HOLICE W | as prepared and si | gried at | | | | | | , on this, |
| 24± | h Dece | mhar 201 | 7 | | | | | |
| the 24th day of December, 2017 | | | | | | | | |
| Signature / | 7 41. | () | | Title | • | , | | |
| Signature Jack Title Operations Manager, Centralized Lien Operation | | | | | | | | |
| // Centralized Lien Operation | | | | | | | | |