(2)

## **UNOFFICIAL COPY**

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°Doc# 1800806146 Fee ≸42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A YARBROUGH \_\_\_\_\_\_ COOK COUNTY RECORDER OF DEEDS

DATE: 01/08/2018 04:20 PM PG: 1 OF 3

Prepared by and when recorded return to:

Sarah B. Fandrey
Apex Title, LLC
25 N.W. Riverside Drive, 2<sup>nd</sup> Floor
Evansville, N. 47708-1210
Asset No.: 10511000002

RELEASE OF REAL ESTATE
MORTGAGES AND
ASSIGNMENTS OF RENTS

STATE OF ILLINOIS

3

COUNTY OF COOK

Space above this line for Recorder's use only.

The undersigned, Federal Deposit Insurance Corporation, at Receiver for Highland Community Bank for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby irrevocably release and discharge the lien of that certain Mortgage executed by Kenneth Lewis ("Mortgagor") dated August 22, 2001, and recorded in the Office of the Recorder of Cook County, Illinois, on August 29, 2001 as Instrument No. 0010799482; and that certain Mortgage executed by Mortgagor dated October 4, 2005, and recorded in the Office of the Recorder of Cook County, Illinois, on January 12, 2006 as Instrument No. 0601227004 (collectively and "Mortgages") and that certain Assignment of Rents executed by Mortgagor dated August 22, 2001, and recorded in the Office of the Recorder of Cook County, Illinois, on August 29, 2001 as Instrument No. 0010799483 and that certain Assignment of Rents executed by Mortgagor dated October 4, 2005, and recorded in the Office of the Recorder of Cook County, Illinois, on January 12, 2006 as Instrument No. 0601227005(collectively the "Assignments"), as to all of the real estate described therein and as follows (the 'Real Estate"):

LOT 18 IN BLOCK 2 IN ODYSSEY CLUB PHASE 1, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4

P 3 S N N N SC 7 INT D 12-111

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AND THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Common address of the property: 4 Messina Court, Tinley Park, IL 60477

P.I.N.: 31-07-405-018-0000 Vol. 0178

The signatory acting on behalf of Federal Deposit Insurance Corporation represents and warrants that he/she has full authority to execute and deliver this Release of Mortgages and Assignments of Rents for and on behalf of said corporation.

This is a release of the Real Estate from the liens of the Mortgages and Assignments only and is not interded to and shall not be construed as releasing the underlying debt and obligations of Mortgagor secured by the Mortgages and Assignments which debt and obligations of Mortgagor shall continue to the extent provided in and in accordance with the Contract to Accept Deed in Payment of Mortgage Debt dated June 24, 2013, by and between Mortgagor and Highland Community Bank, Chicago, Illinois.

IN WITNESS WHEREOF, said Federal Deposit Insurance Corporation as Receiver for
Highland Community Bank has caused these presents to be executed and its seal affixed hereto
this 21 <sup>31</sup> day of June, 2018.6
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED
FEDERAL DEPOSIT INSURANCE CORPORATION,
as Receiver for Highland Community Bank
By:
Dayles Dayles aver
Name: Bruce Barhoover
Attorney in Fact Title: Attorney in Fact
Title: Attorney in Fact

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## **ACKNOWLEDGEMENT**

STATE OF	Texas	§	
COUNTY OF	Dallas	§ §	

6 This instrument was acknowledge	d before me on the 21 of day of June
2014 by Bruce Borhoover	, Attorney in Fact of the Federal Deposit Insurance
Corporation, as Receiver for Highland Co	mmunity Bank, on behalf of said entity.

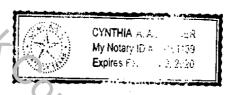
My Commission Expires:

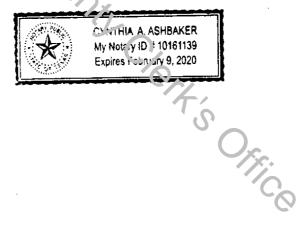
My County of Residence.

TARRANT

Signature of Notary Public

Printed Name of Notary Public





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