

# UNOFFICIAL COPY

Doc#: 1800808105 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/08/2018 10:32 AM Pg: 1 of 3

Dec ID 20171201674340  
ST/CO Stamp 0-536-082-464 ST Tax \$900.00 CO Tax \$450.00  
City Stamp 1-031-218-208 City Tax: \$9,944.24

1713222

CANFIELD COMPANY  
3100 Dundee Road, Suite 906  
Northbrook, IL 60062

\_\_\_\_\_ [The Above Space For Recorder's Use Only] \_\_\_\_\_

## SPECIAL WARRANTY DEED

THE GRANTOR, **819 N ASHLAND LLC**, a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and all other good and valuable consideration in hand paid,

CONVEYS and WARRANTs to

**STASS HOLDINGS, LLC**  
1555 W FRY ST UNIT 301, CHICAGO, IL 60642

the following described Real Estate situated in the County of CHICAGO (COOK) B/S in the State of Illinois, to wit:


SEE LEGAL DESCRIPTION ATTACHED HERETO.

TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Number(s): **17-05-325-056-0000 (UNDERLYING PIN)**  
**17-05-325-003-0000 (UNDERLYING PIN)**



Address(es) of Real Estate: **1555 W FRY ST, UNIT PH1, CHICAGO, IL 60642**

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Member this 22nd day of December, 2017.

REAL ESTATE TRANSFER TAX		05-Jan-2018
	<b>CHICAGO:</b>	6,750.00
	<b>CTA:</b>	2,700.00
	<b>TOTAL:</b>	9,450.00 *

17-05-325-056-0000 | 20171201674340 | 1-031-218-208

\* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		05-Jan-2018
	<b>COUNTY:</b>	450.00
	<b>ILLINOIS:</b>	900.00
	<b>TOTAL:</b>	1,350.00

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819 N ASHLAND LLC

BY:   
IGOR NEMOV, MANAGER

BY:   
MIKHAIL SKOULSKY, MANAGER

BY:   
BORIS WEISERMAN, MANAGER

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

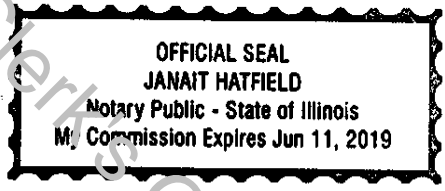
**MIKHAIL SKOULSKY, IGOR NEMOV AND BORIS WEISERMAN, AS MANAGERS,**

personally known to me to be the Managers of 819 N ASHLAND LLC, an Illinois limited liability co. of said limited liability company, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as said Managing member, he signed, sealed and delivered the said instrument pursuant to authority given by the Members of said limited liability company, their free and voluntary act, and the free and voluntary act and deed of said limited liability company, for uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of December, 2017

  
Notary Public

My Commission Expires 6-11 2019



This instrument was prepared by BERNARD J MICHNA, 3100 DUNDEE RD, SUITE 406, NORTHBROOK, IL 60062

Send Subsequent Tax Bills to: STASS HOLDINGS, LLC, 1555 W FRY ST, UNIT PH1, CHICAGO, IL 60642

MAIL TO: STASS HOLDINGS, LLC



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## LEGAL DESCRIPTION

PARCEL 1: UNIT PH1 IN 1555 W. FRY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 29 (EXCEPT THAT PART OF SAID LOT 29 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 5, HEREINAFTER MENTIONED) IN JOHN KUHL'S SUBDIVISION IN THE SOUTHWEST CORNER OF BLOCK 29 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO

LOT 1 IN THE COMMISSIONER'S PARTITION OF LOTS 27 AND 28 WITH LOTS 5, 6, 7 AND 8 (EXCEPT THE WEST 1 FOOT OF SAID LOT 8) OF KUHL'S SUBDIVISION OF LOT 33 IN THE SUBDIVISION OF 1 ACRE IN THE SOUTHWEST CORNER OF OUT LOT OF BLOCK 29 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOT 1 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 5 AFORESAID CONVEYED TO THE CITY OF CHICAGO FOR WIDENING OF NORTH ASHLAND AVENUE) IN COOK COUNTY, ILLINOIS. ALSO

LOT 2 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST AND PARALLEL TO THE WEST LINE OF SECTION 5) IN COMMISSIONER'S PARTITION OF LOTS 27, 28, 5, 6, 7 AND 8 OF KUHL'S SUBDIVISION OF LOT 33 IN THE SUBDIVISION OF 1 ACRE IN THE SOUTHWEST CORNER OF OUT LOT 29 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER #1727934017, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1727934017.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF ROOF RIGHTS R-PH1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1727934017.