

UNOFFICIAL COPY

Doc#: 1800808202 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/08/2018 01:18 PM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 21-31-412-015-0000

[Space Above This Line For Recording Data]

Loan No.: 1677044272

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, (herein "Assignee"), whose address is 55 Beattie Place, MS#100, Greenville, SC 29601, a certain Mortgage dated September 24, 2012 and recorded on September 28, 2012, made and executed by CYNTHIA T. JONES AND A. B. JONES to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 8437 S EXCHANGE AVE, CHICAGO, IL 60617

LOT 34 IN BLOCK 14 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 1885, IN BLOCK 19 OF PLATS, PAGE 70, IN COOK COUNTY, ILLINOIS.

PIN# 21-31-412-015-0000

such Mortgage having been given to secure payment of Forty Two Thousand Fifty Nine and 00/100ths (\$42,059.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1227246016), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/03/2018.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Charlotte Russ
VICE PRESIDENT

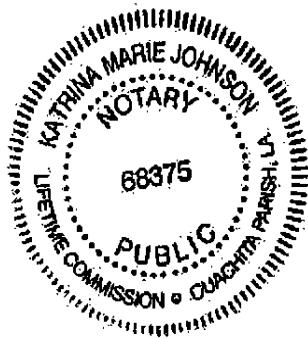
Its: _____

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 3 day of Jan 2018 before me appeared Charlotte Russ, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Charlotte Russ acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

[Signature]
Signature of Person Taking Acknowledgment
Katrina Marie Johnson - 68375
Printed Name
Notary Public
Title or Rank
Serial Number, if any: NA

