## **UNOFFICIAL COPY**

129991 3999*
*1800313000*

Doc# 1800813000 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

DATE: 01/08/2018 09:15 AM PG: 1 OF 2

[Space Above This Line For Recording Data] ---- COOK COUNTY RECORDER OF DEEDS

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that NEIGHBORHOOD LENDING SERVICES OF CHICAGO, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100<sup>th</sup> Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim LIZZIE BELL, UTIMARRIED, of the CITY of CHICAGO, COUNTY OF **COOK** and **STATE** of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date 9/30/2013 recorded in the office of the RECORDER of COOK COUNTY, !LLINOIS on 11/1/2013 Book \_\_\_\_\_ of \_\_\_\_ at Page \_\_\_\_ as Document Number 1330526070 to premises therein described as follows, to-wit:

**LEGAL DESCRIPTION:** 

LOT 3 IN BLOCK 2 IN FREDRICK H. BARLETTE'S SUBDIVISION OF THE WEST HALF DF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

P.I.N.: 20-19-424-027-0000

ADDRESS: 7006 S WINCHESTER AVENUE; CHICAGO, IL 60636 situated in the CITY of CHICAGO, COUNTY of COOK and STATE OF ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.



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## **UNOFFICIAL COPY**

IN WITNESS THEREOF, Neighborhood Lending Services, Inc., has caused its name to be signed to these presents, by its Lending Director, this 30 day of **NOVEMBER A.D. 2017**.

Neighborhood Lending Services, Inc.

By: \_\_\_\_

DAVID KOTTMANN
DIRECTOR OF LENDING

ATTEST:

By: \_\_\_\_\_\_

ASSISTANT SECRETARY/CHIEF CREDIT OFFICER

STATE OF ILLINOIS )

COUNTY OF COOK )

I, THE UNDERSIGNED, a Notary Public in and for the COUNTY of COOK and STATE of ILLINOIS, do hereby certify that DAVID KOTTMANN personally known to me to be the DIRECTOR OF LENDING of NEIGHBORHOOD LENDING SERVICES, INC. a corporation, organized and existing under the laws of the State of Illinois and ROBIN COFFEY personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as ASSISTANT SECRETARY/CHIEF CREDIT OFFICER of said corporation pursuant to authority given by the Board of Directors of said corporation as of their free and voluntary act and deed of said corporation, for the use and purpose therein set forth.

Given under my hand and notarial seal this this 30 day of **NOVEMBER 4.7. 2017**.

MARQUETTA D WILLIAMS Official Seal Notary Public - State of Illinois My Commission Expires Sep 28, 2020

NOTARY PUBLI

THIS INSTRUMENT WAS PREPARED BY:

Neighborhood Lending Services, Inc. 1279 N Milwaukee Ave – 4<sup>th</sup> Floor Chicago, IL 60622 MAIL TO:

LIZZIE BELL 7006 S WINCHESTER AVENUE CHICAGO, IL 60636

RELEASE OF MORTGAGE (for Document # 1330526070)