

# UNOFFICIAL COPY

**PREPARED BY:**

First American Title Insurance Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
ORANGE CA 92868

Doc#. 1800815012 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/08/2018 09:17 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

First American Title Insurance Company  
4000 W. Metropolitan Drive  
Suite 400  
Orange, CA 92868

**SUBMITTED BY:** Craig Davenport

MERS ID: 101090314000008302 MERS Telephone: (888) 679-6377

Customer#: 0000673

Service Number: 4843385RL1

Loan #: 9700713408

MIN: 101090314000008302

MERS Phone #: (888) 679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WEIPING CHEN AND PENG LI, AS TENANTS BY THE ENTIRETYOriginal Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

Date of Note: 02/14/2015

Original Recording Date: 02/24/2015

Original Instrument No: 1505556004

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: LOT 9 IN BLOCK 7 IN JEFFERSON GARDENS, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1922 AS DOCUMENT 10457275 IN COOK COUNTY, ILLINOIS.

PIN #: 18-06-115-009-0000

County: Cook County, State of IL

Property Address: 551 N COUNTY LINE ROAD, HINSDALE, IL 605210000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/04/2018.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**



By: Craig Davenport  
Title: Vice President

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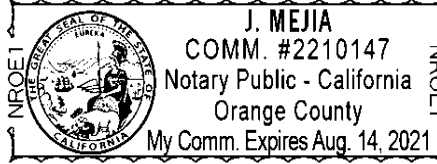
State of CALIFORNIA }  
County of ORANGE }

On **01/04/2018**, before me **J. Mejia**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

*Jm*

Notary Public: J. Mejia  
My Commission Expires:  
08/14/2021  
Resides in: ORANGE



Property of Cook County Clerk's Office