UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS +

Indicate collateral:

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolte	erskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	21175 - MB FINANCIAL
Lien Solutions P.O. Box 29071	62043293
Glendale, CA 91209-9071	ILIL
	FIXTURE
FV's with: Cook, IL	



Doc# 1800815109 Fee \$50.00

RHSP FEE:S9.00 RPRF FEE: S1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/08/2018 10:32 AM PG: 1 OF 7

File with: Cook, IL	IHE ABO	IVE SPACE IS FOR FILING OFFICE U	SE UNLY		
1a. INITIAL FINANCING STATEMENT FILE NUMBER 1315510077 6/4/2013 CC IL Cook	(or recorded) in	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13			
2. TERMINATION: Effectiveness of the firmining Statement identifications.	ed above is terminated with respect to the security	interest(s) of Secured Party authorizing this T	ermination		
3. ASSIGNMENT (full or partial): Provide name 1 A signee in item For partial assignment, complete items 7 and 9 and also indicate 1. Assignment of the formula of the for		name of Assignor in item 9			
4 CONTINUATION: Effectiveness of the Financing Statement continued for the additional period provided by applicable law	ified above with respect to the security interest(s) o	f Secured Party authorizing this Continuation	Statement is		
5. PARTY INFORMATION CHANGE:					
~ Check one of these two boxes:	Cf ack I ne of these three boxes to:	,			
This Change affects Debtor or Secured Party of record	CF ANCE name and/or address: Complete item 6, c. 6b; and item 7a or 7b and item 7c		e: Give record name n item 6a or 6b		
6. CURRENT RECORD INFORMATION: Complete for Party Information					
6a. ORGANIZATION'S NAME	Tollange - p ovide . Tolland (da or do)				
HELPING HAND FOUNDATION REAL ESTAT	F HOLDING COMPANY, INC.				
051			Laurenz		
6b. INDIVIDUAL'S SURNAME	FIRST PERSON & NAME	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX		
	1//				
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party I	nformation Change - provide only one nam. (7a ir 7b) (use exa	ct, full name; do not omit, modify, or abbreviate any part of	the Debtor's name)		
7a. ORGANIZATION'S NAME					
OR 7b. INDIVIDUAL'S SURNAME		9,,			
INDIVIDUAL'S FIRST PERSONAL NAME		'// '			
		<u>'S</u>			
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)		O	SUFFIX		
7c MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY		
8. COLLATERAL CHANGE: Also check one of these four boxes	s: ADD collateral DELETE collateral	RESTATE covered collaic al	ASSIGN collateral		

	AME OF SECURED PARTY OF RECORD AUTHORIZING THIS AI this is an Amendment authorized by a DEBTOR, check here and provide	MENDMENT: Provide only <u>one</u> name (9a or 9b) (ne name of authorizing Debtor	ame of Assignor, if this is an Assignme	ent)
	9a. ORGANIZATION'S NAME MB FINANCIAL BANK, N.A.			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: HELPING HAND FOUNDATION REAL ESTATE HOLDING COMPANY, INC.

62043293 190/RFH 285843

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

-	OW INSTRUCTIONS	AMENDMENTA	ADDEND	OIVI			
	ITIAL FINANCING STATEMENT FILE NUMBER:	Same as item 1a on Amend	iment form				
	5510077 6/4/2013 CC IL Cook AME OF PARTY AUTHORIZING THIS AMENDMI	ENT: Same as item 9 on Am	nendment form				
	AME OF PARTE AUTHORIZING THIS AMENDIM 12a. ORGANIZATION'S NAME	ENT. Same as item 9 on Air	ienament iom	•			
	MB FINANCIAL BANK, N.A.						
OR	12b. INDIVIDUAL'S SURNAME			:			
	FIRST PERSONAL NAME						
	ADDITIONAL NAME(S)/INITI'.L(S)		<u> </u>	SUFFIX			
	0				THE ABOVE S	SPACE IS FOR FILING OFFICE USI	E ONLY
	ame of DEBTOR on related financing series ent (I						13): Provide only
_	ne Debtor name (13a or 13b) (use exactiul nom	e, do not ornit, mouny, or ao	poreviate arry p		or s name), see insu		
	HELPING HAND FOUNDATION RE	ÁL ESTATE HOLDI	ING COMP	PANY, INC			
OR	13b. INDIVIDUAL'S SURNAME	0,5	FIRST PERSO	NAL NAME		ADDITIONAL NAME(S)INITIAL(S)	SUFFIX
		<u> </u>					
Debt	DDITIONAL SPACE FOR ITEM 8 (Collateral): or Name and Address:	0-					
HEL	PING HAND FOUNDATION REAL ESTA	TE HOLDING COMPA	NY, INC	9649 W. 55	TH STREET , CO	DUNTRYSIDE, IL 60525	
	ired Party Name and Address:	DOAD DOCEMONT	II C (049)				
IVIE	FINANCIAL BANK, N.A 6111 N. RIVER	ROAD, ROSEMONT	, IL 05010				
			C				
				40-			
					6/2		
					, (C) ²		
					1		
	MB FINANCIAL BANK, N.A 6111 N. RIVER ROAD , ROSEMONT, IL 6,0018						
						C)	
15. T	his FINANCING STATEMENT AMENDMENT:			1	ion of real estate:		
16.1	covers timber to be cut covers as-extrac		s a fixture filin	의 546 S.	6TH AVE	NUE, LA GRANGE,	IL 60525
(i	Debtor does not have a record interest):						
				Parcel	ID.		
					·200-034-00	በብበ	•
				10-03	200 004 00	000	
	MODELL ANEQUAL COMMONS HIGH CALCER AND THE	NCIAL DANIZ N	IANIOIAL DANIC	l NA	File with: Cook II	190/RFH 285843	
18. N	MISCELLANEOUS: 62043293-IL-31 21175 - MB FINA	ngial dank, n mb fin	IANCIAL BANK,	M.M.	File with: Cook, IL	IBMINET ZODONO	

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EXHIBIT A

TO

UCC FINANCING STATEMENT

Debtor:

Helping Hand Foundation Real Estate Holding Company, Inc., an Illinois

not for profit corporation

Secured Party:

MB Financial Bank, N.A.

Collater: (:

- A. All property (the "Mortgaged Property") described in the Mortgage, Assignment of Leases and Kerts, and Security Agreement dated as of October 15, 2014 (the "Mortgage") between Helping Fland Foundation Real Estate Holding Company, Inc. ("Debtor") and MB Financial Bank, N.A. ("Secured Party"), the terms of which are specifically incorporated herein by reference;
- B. All those certain tracts, pieces of parcels of land legally described in Exhibit B attached hereto and hereby made r par hereof and all surface and subsurface soils, minerals and water located thereon and thereunde. (the "Land"); and
- All buildings, structures and improvements of every nature whatsoever now or C. hereafter situated on the Land, and all furnishings, furniture, fixtures, machinery, inventory, equipment, appliances, systems, building materials, vehicles and personal property of every kind and nature whatsoever including, without limitation, all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures and systems, carpeting and other floor coverings, washers, dryers, water heaters, mirrors, mantels, air conditioning apparatus and systems, refrigerating alant, refrigerators, computers and all hardware and software therefor, appurtenances, window screers, winings and storm sashes, which are or shall be attached to said buildings, structures or improvements, or which are or shall be located in, on or about the Land, or which, wherever located (including, without limitation, in warehouses or other storage facilities or in the possession of or on the premises of vendors or manufacturers thereof), are used or intended to be used in or in connection with the construction, fixturing, equipping, furnishing, use, operation or enjoyment of the Land or the improvements thereon, now or hereafter owned by Mortgagor, including all extensions, additions, improvements, betterments, renewals and replacements of any of the foregoing, together with all warehouse receipts or other documents of title relating to any of the foregoing and the ben six of any deposits or payments now or hereafter made by Mortgagor in connection with any of the foregoing; and
- D. All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, rights, titles, interests, licenses, privileges, liberties, tenements, hereditaments and appurtenances whatsoever in any way belonging, relating or appertaining to the Mortgaged Property, or any part

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thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Mortgagor and the reversion and reversions, remainder and remainders thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Mortgagor of, in and to the same; and

- E: Each and every lease, license and other document or instrument, including, without limitation, those described in Granting Clause III above, granting to any person or entity any right to use or occupy, and any other agreement with respect to the use or occupancy of, all or any portion of the Land or the improvements of any type or nature located thereon (the "Improvements"), whether heretofore, now or hereafter entered into (the "Leases"); and
- The rents, deposits, issues, profits, proceeds, revenues, awards and other benefits of the Mortgaged Property from time to time accruing (including, without limitation, all payments under the Leases, licenses and documents described in Granting Clause IV above, proceeds of usurance, condemnation awards and payments in lieu thereof, tenant security deposits, advance from deposits and escrow funds, all receivables, customer obligations, installment payment obligations and other obligations now existing or hereafter arising or created out of sale, lease, sublease, license, concession or other grant of the right of the possession, use or occupancy of all or any portion of the Mortgaged Property, or personalty located thereon, or rendering of services by Mortgagor or any operator or manager of the Mortgaged Property or acquired from others including, with ut limitation, from the rental of any space, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Mortgagor of, in and to the san e) (collectively, the "Rents"); and
- G. All proceeds and avails from remails, mortgages, sales, conveyances or other dispositions or realizations of any kind or character of or from the foregoing Rents now or hereafter existing, all of which shall constitute proceeds of collateral pursuant to Section 9-315 of the Uniform Commercial Code ("UCC"), as ado, ted in the state in which the Mortgaged Property is located (the "State"); and
- H. All of the aforementioned personal property and any and all other personal property, whether tangible or intangible, not otherwise described herein and now or at any time hereafter owned by the Mortgagor and now or at any time hereafter largeted in or on or otherwise utilized in any one or more of the ownership, use, enjoyment, construction, occupancy, management, maintenance, repair and operation of the Land, the Improvements or the equipment located thereon, including, without limitation, trade names, trademarks, service marks, copyrights, patents and other intellectual property and any and all funds of Mortgagor i om time to time in Mortgagee's possession, all of which shall constitute proceeds of collateral requant to Sections 9-102(a), 9-203(f), 9-315(b)(2) and 9-315(c) of the UCC (the "Personalty") and the right, title and interest of Mortgagor in and to any of the Personalty which may be subject to any security agreements as defined in the UCC, superior in lien to the lien of this Mortgage; and
- All of the aforementioned contracts and agreements and any and all other contracts or agreements, whether written or oral, to which Mortgagor is or hereafter becomes a party, to the extent assignment is permitted therein, including, without limitation, purchase contracts for the sale of all or any portion of the Land, contracts pertaining to architectural services, contracts pertaining to engineering services, and contracts relating in any manner to the

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ownership, use, enjoyment, construction, occupancy, management, maintenance, operation or repair of all or any portion of the Land, the Improvements, the equipment located thereon or the Personalty or otherwise related to all or any part of the real and personal property described elsewhere herein (the "Contracts"); and

- J. To the extent assignment thereof is legally permissible, all franchises, permits, licenses, entitlements and rights therein respecting the ownership, use, enjoyment, occupation, management, maintenance, repair and operation of any of the foregoing; and
- K. Any and all rights, titles, interests, estates and other claims, at law or in equity, that Mortgagor now has or may hereafter acquire in or to any proceeds from the sale, assignment, conveyance, hypothecation, grant, pledge or other transfer of any or all of the foregoing real or personal property; and
- L. Any and all refunds, rebates, reimbursements, reserves, deferred payments, deposits, cost savings, governmental subsidy payments, governmentally registered credits (such as emissions reduction credits) and payments of any kind due from or payable by any governmental authority or any insurance or utility company relating to any or all of the Mortgaged Property; and
- M. All refunds, recated, reimbursements and payments of any kind due from or payable by any governmental authority for any taxes, assessments or governmental or quasi-governmental charges or levies imposed non Mortgagor with respect to the Mortgaged Property or upon any or all of the Mortgaged Property; and
- N. All monies relating to the Mor gag d Property held in any cash collateral or operating account maintained with Mortgagee of any Affiliate of Mortgagee now or at any time hereafter, all monies held in any capital expenditure escrows or other operational escrows or reserve funds and any other escrows, reserves or letters of credit benefiting or relating to the Mortgaged Property; and
- O. All right, title and interest of Mortgagor arising from the operation of the Mortgaged Property in and to all payments for goods or property sold or leased or for services rendered, whether of not yet earned by performance, and not evidenced by an instrument or chattel paper including, without limiting the generality of the foregoing, 2. accounts, accounts receivable, contract rights, book debts, and notes arising from the operation of the Mortgaged Property and Mortgaged Property-related services on the Mortgaged Property or arising from the sale, lease or exchange of goods or other property and/or the performance of services; and
- P. All of Mortgagor's existing and after acquired or created accounts (including, without limitation, bank, brokerage and similar accounts and demand depository accounts, accounts receivable, contract rights, general intangibles, judgments, notes, drafts, acceptances, instruments, chattel paper, deposits and all other personal property of every kind, nature or description in connection with the Mortgaged Property.

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EXHIBIT B TO UCC FINANCING STATEMENT

Debtor:

Helping Hands Foundation Real Estate Holding Company, Inc., an Illinois

not for profit corporation

Secured Party:

MB Financial Bank, N.A.

LEGAL DESCRIPTION

PARCEL 1

LOT 4 IN BLOCK 6 IN ALBERT ANDERSON'S SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N:

18-09-313-013-0000

C/K/A: 1000 Ashland Avenue, LaGrange, Illinois 60525

PARCEL 2

LOT 2 IN BLOCK 16 IN COUNTY CLUB ADDITION TO LAGRANGE BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWLST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3/0/4/5

P.I.N.

18-09-131-014-0000

C/K/A:812 S. LaGrange Road, LaGrange, Illinois 60525

PARCEL 3

LOTS 17, 18, AND 19 IN BLOCK 4 IN 5TH AVENUE ADDITION TO LAGRANGE, SEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

P.I.N.:

18-09-209-018-0000; 18-09-209-019-0000; 18-09-209-020-0000

C/K/A:737 S. LaGrange Road, LaGrange, Illinois 60525

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PARCEL 4.

LOT 12 IN BLOCK 3 MARES & WHITE'S SECOND ADDITION TO LAGRANGE PARK, A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ½ LYING EAST OF FIFTH AVENUE IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

15-28-309-024-0000

Droperty of County Clark's Office C/K/A:1202 Community Drive, LaGrange Park, Illinois 60526