

UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.



Doc# 1800815120 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/08/2018 11:26 AM PG: 1 OF 3

### RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from MIROSLAW STRUPINSKI AND BEATA STRUPINSKI to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, dated August 29, 2002 and recorded on September 6, 2002, in Volume/Book at Page and/or as Document 0020982711 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM MIROSLAW STRUPINSKI AND BEATA STRUPINSKI TO WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION DATED AUGUST 29, 2002 IN THE AMOUNT OF \$171,000.00, RECORDED JANUARY 12, 2010, DOCUMENT 1001247061.

See exhibit A attached

TAX/PIN: 13-30-211-031-1003

Property Address: 3040 N NASHVILLE AVE, CHICAGO, IL 60654

Witness the due execution hereof by the owner of said mortgage on December 9, 2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST  
BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS  
RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL  
BANK, FA

INGRID WHITTY  
Vice President

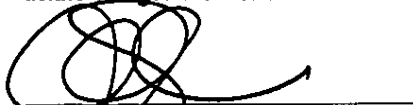


S Y  
P 3  
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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On December 19, 2017, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
AMY GOTT-66396, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 0601926108  
Outbound Date: 12/18/17

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Loan No. 0601926108

## EXHIBIT A

UNIT NO. 6571-C IN THE ANDREA TERRACE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91421893, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS