

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1800815123 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/08/2018 11:26 AM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL SHELTON AND CODJHIA SHELTON to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, dated September 30, 2003 and recorded on December 1, 2003, in Volume/Book at Page and/or as Document 0333519031 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM MICHAEL SHELTON AND CODJHIA SHELTON TO WASHINGTON MUTUAL BANK DATED JANUARY 28, 2008, RECORDED FEBRUARY 20, 2008, DOCUMENT 0805113002 BEING INCREASED BY \$85,000.00 TO FORM A SINGLE LIEN OF \$116,851.00.

LOT 31 IN BUTTERFIELD PLACE UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 31-15-310-013-0000

Property Address: 528 APPIAN WAY, MATTESON, IL 60443

Witness the due execution hereof by the owner of said mortgage on December 19, 2017.

JPMORGAN CHASE BANK, N.A.



INGRID WHITTY
Vice President

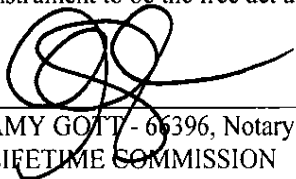


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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On December 19, 2017, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 100001419400264859
Outbound Date: 12/18/17

Property of Cook County Clerk's Office