

# UNOFFICIAL COPY

Doc#: 1800946082 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/09/2018 09:39 AM Pg: 1 of 3

**Record & Return To:**

CSC  
P.O. BOX 3008  
Tallahassee, FL 32315  
800-927-9801

This Instrument Prepared By:

JPMorgan Chase  
14800 Frye Road  
Fort Worth, TX 76155  
800-927-9801

This Instrument Prepared By: Lisa Atkinson

Loan #: 100500758

*IL, Cook*



S519588SAT  
REF140583364

**SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND  
FIXTURE FILING**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A does hereby certify that certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by SOUTHPORT AVENUE PROPERTIES, LLC SERIES (63) - 2455 W. LOGAN, CHICAGO, ILLINOIS, A DELAWARE LIMITED LIABILITY COMPANY (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

**Original Lender: JPMORGAN CHASE BANK, N.A Dated: 01/10/2013 Recorded: 01/29/2013**

**Instrument: 1302922035 in Cook County, IL Loan Amount: \$720,000.00**

**Property Address: 2455-2457 W LOGAN BLVD, 2535-2541 N CAMPBELL AVE, CHICAGO, IL 60647**

**Parcel Tax ID: 13254220010000**

**Legal description is attached hereto and made a part hereof**

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 12/28/2017.

JPMORGAN CHASE BANK, N.A

By: 

Name: Marion J. Short

Title: Authorized Officer

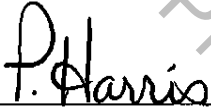
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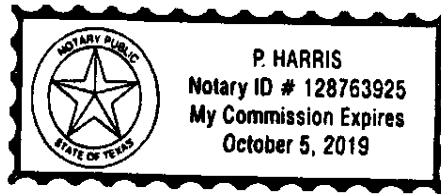
Page 2  
Loan #: 100500758

State of Texas  
County of Tarrant

Before me, P. Harris, Notary Public, on this day personally appeared Marion J. Short, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 12/28/2017.

  
\_\_\_\_\_  
Notary Public: P. Harris  
My commission expires: 10/05/2019



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**STREET ADDRESS:** 2255-2459 LOGAN BLVD.

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 13-25-422-001-0000

**LEGAL DESCRIPTION:**

LOTS 10 AND 11 IN BLOCK 27 IN CROSBY AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Property of Cook County Clerk's Office