UNOFFICIAL COPY

| RETURN TO: | *1800946344* |
|--------------------|---|
| Box No. | |
| or | ^D oc# 1800946344 Fee \$40.00 |
| 4646 W 103rd St | |
| Oak Lawn, IL 60453 | RHSP FEE:S9.00 RPRF FEE: \$1.00 |
| Loan No:5421004389 | KAREN A. YARBROUGH |
| | COOK COUNTY RECORDER OF DEEDS |
| | DATE: 01/09/2018 03:47 PM DC: 4 |

FULL SATISFACTION AND RELEASE OF MORTGAGE

HOYNE SAVINGS BANK, formerly known as Hoyne Savings and Loan Association, an Illinois Corporation for and in consideration of One Dollar and other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

Gabriel B. Barrera, an unmarried Mon

| 0/4 | |
|--|--|
| of the County of Cook and the State of Illinois, all the state of Illinois, | |
| right, title, interest, claim or demand whatsoever it may have acquired | |
| in, through or by a certain mortgage deed bearing date the 28th: | |
| day of June A.D., XXX2013, and recorded/registered in the last | |
| Recorder's/Registrar's Office of Cook County, in the State | |
| of Illinois, as Document Number <u>1320635060</u> and a certain | |
| Assignment of Rents bearing date theday of | |
| A.D., 19 and recorded/registered in the Recorden's/Registrar's | |
| Office of County, in the State of Illinois, as Document | |
| Number to premises therein described, situated | |
| in the County of and State of Illinois, as follows: | |
| to wit: | |
| LOT 25 IN BLOCK 2 IN FIRST ADDITION TO CLEARING, A SUBDIVISION OF THE EAST 1/2 OF | |

LOT 25 IN BLOCK 2 IN FIRST ADDITION TO CLEARING, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1800946344 Page: 2 of 2

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| PROPERTY ADDRESS: 5657. W 63rd Pl., Chicago, IL 60638-5515 | |
|--|---|
| PERMANENT INDEX NUMBER | 19-20-207-001-0000 |
| | |
| | |
| | - |
| IN TESTIMONY WHEREUF, the its corporate seal to be | said HOYNE SAVINGS BANK hath hereunto caused affixed and these presents to be signed by its |
| Asst. Vice President atte | sted by its Asst. Secretary, and its corporate |
| | this <u>30th</u> day of <u>June</u> , A.D., |
| 20 17 . | |
| HOYNE S | AVINGS BANK, BY: PMU C. Konla |
| | Asst. Nice President |
| (SEAL) | ATTEST: Panela Sulton |
| | Asst. Secretary |
| | |
| | |
| | |
| | |
| State of Illinois) | I, the undersigned, a Notary Public in and |
| County of C o o k) | for sair County, in the State aforesaid, DO |
| (95050000000000000000000000000000000000 | HEREBY CERTIFY that <u>Paul C. Karls</u> personally known to me to be the Asst. Vice |
| "OFFICIAL SEAL" | President of HOYNE SAVINGS BANK, and |
| | Pamela Sutton , Asst. Secretary, personally known to be the same persons |
| My Commission Expires 02/22/19 | whose names are subscribed to the foregoing in- |
| *************************************** | strument, appeared before me this day in person |
| they stand and delivered | and severally acknowledged that as such officers the said instrument as such officers of said |
| | e corporate seal of said corporation to be af- |
| fixed thereto, pursuant t | o the authority given by the Board of Directors |
| | eir free and voluntary act, and as the free d of said corporation, for the uses and the |
| purposes therein set fort | |
| - | C |
| GIVEN under my hand and N | otarial Seal this 30th day of June |
| A.D., 20 17 | |
| | Tillian Wation |
| | Notary Public |
| | , |
| THIS INSTRUMENT WAS DOEDA | DED BY: |
| THIS INSTRUMENT WAS PREPA | KEV DI. |
| Donna Osypka | |
| HOYNE SAVINGS BANK | |

HOYNE SAVINGS BANK 4786 North Milwaukee Avenue Chicago, Illinois 60630-3693