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Doc#: 1800908141 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/09/2018 11:35 AM Pg: 1 of 3

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PO BOX 29071
GLENDALE, CA 91209-9071
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Prepared By:
WINTRUST MORTGAGE (WINTRUST)
ANGELINA NGUYEN
9801 W. Higgins Road
Rosemont, IL60018

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, does hereby certify that a certain Mortgage, bearing the date **12/08/2016**, made by **JOHN L BUTLER AND MARY J BUTLER, HUSBAND AND WIFE AS JOINT TENANTS** to **WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.** on real property located **Cook County**, in State of Illinois, with the address of **465 N GREEN ST UNIT 4N, CHICAGO, IL, 60642** and further described as:

Parcel ID Number: **17-08-253-030-1008 & 17-08-253-030-1013**, and recorded in the office of **Cook County**, as **Instrument No: 1634955081**, on **12/14/2016**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
Loan Amount: \$305,000.00
Current Beneficiary Address: P.O. BOX 2026, FLINT, MI, 48501

Dated this **01/09/2018**

Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

A handwritten signature in black ink, appearing to read 'CHAD SCHERR'.

Electronic Signature

By: **CHAD SCHERR**
Its: **VP Loan Servicing**

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STATE OF ILLINOIS, COOK COUNTY

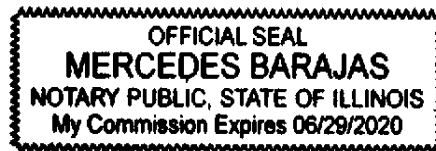
On **January 09, 2018** before me, the undersigned, a notary public in and for said state, personally appeared **CHAD SCHERR, VP Loan Servicing** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic
Notarization

Notary Public **MERCEDES BARAJAS**

Commission Expires: **06/29/2020**



Property of Cook County Clerk's Office

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ATTACHMENT TO NON-MERS TO MERS ASSIGNMENT OF MORTGAGE

LOAN# 001325530

Subject Property Legal Description

UNIT RU-465/4 AND PARKING UNIT BP-5 IN GREEN STREET VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 449.60 FEET OF THE NORTH 99.20 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOTS 12, 13, 14, 15, & 16 IN BLOCK 16 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO LOTS 1 & 2 IN SUBDIVISION BY ALICE FLEMING TRUSTEES OF LOTS 9, 10, & 11 IN BLOCK 16 OF OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98638072, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

a/k/a 465 N GREEN ST Unit 4N, CHICAGO, IL 60642