# **UNOFFICIAL C**

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 NATALIE M JOHNSTON - US BANK (KY)

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



Doc# 1800919078 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/09/2018 04:17 PM PG: 1 OF 3

MERS MIN#: 100031230012235054 PHONE#: (888) 679-6377

Investor #: F81 Service#: 1504657RL1

Loan#: 9902879028

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does here y acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JESSICA POL, AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRON C REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BAKRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: APRIL 24, 2015 Recorded on: MAY 07, 1015 as Instrument No. 1512735024 in Book No. --- at Page

No. --

Property Address: 1480 JEFFERSON ST, DES PLAINES, IL 60016 0000

County of COOK, State of ILLINOIS

PIN# 09-17-410-013-1046

Legal Description: See Attached Exhibit

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## **UNOFFICIAL COPY**

Loan#: 9902879028 Srv#: 1604657RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 18, 2017** 

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

Bv:

Teresa Greene, Assistant Secretary

State of

KENTUCKY

County of

DAVIF'S

} ss.

On this date of PECEMBER 18, 2017, before me the undersigned authority, personally appeared Teresa Greene, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein state 2, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal of the date hereinabove set forth.

Notary Public: Misty Bratcher

My Commission Expires: 11/28/2020

OFFICAL BEAL
MISTY BRATCHER
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

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# **UNOFFICIAL COPY**

9902879028 - IL

### **EXHIBIT A**

### Parcel 1:

Unit 206A in the Jefferson Square Condominium as delineated on a survey of the following described real estate:

Certain Lots in Original Town of Ranu, bying a Subdivision of parts of Sections 16, 17, 20 and 21 in Township 41 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 89549394 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

#### Parcel 2:

The exclusive right to the use of garage space G69 and strange space S49, limited common elements as delineated on the survey attached to the declaration aforest aid recorded as document 89549394.