Recording Requested By: LOANCARE, LLC

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When Recorded Return To:
Release Department
LOANCARE, LLC
P.O. BOX 8068
Virginia Beach, VA 23450-4968



Doc# 1800919021 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/09/2018 10:38 AM PG: 1 OF 2

RELEASE OF MORTGAGE

LOANCARE, LLC #:0024667/57, "SIMMONS" Lender ID:6DG/0207150912 Cook, Illinois MIN #: 100083200800048765 3/2 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REC!STRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTH CENTRAL BANK, N.A., A NAT ONAL ASSOCIATION ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JAMES R. SIN'MONS, A SINGLE MAN, NOT A PARTY TO A CIVIL UNION, originally to MORTGAGE ELECTRONIC REGISTRATION SYCTEMS, INC., AS NOMINEE FOR SOUTH CENTRAL BANK, N.A., A NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/11/2011 Recorded: 08/16/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1122818073, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a multing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 20 IN BLOCK 4 IN ATHENIA PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OFSECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31-24-204-022-0000
Property Address: 20900 SPARTA LANE, OLYMPIA FIELDS, IL 60461

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S P S N M SC E INT

*RP*RPLCSV*12/13/2017 08:37:37 AM* LCSV01LCSV00000000000000000560827* ILCOOK* 0024887457 ILSTATE_MORT_REL *TDA*TDALCSV*

1800919021 Page: 2 of 2

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTH CENTRAL BANK, N.A., A NATIONAL ASSOCIATION ITS SUCCESSORS AND ASSIGNS

On December 13th, 2017

COMMONWEALTH OF Virginia COUNTY OF Norfolk City

On December 13th, 2017, before me, FALON ALEXANDER, a Notary Public in and for Norfolk City in the State of Virginia, personally appeared TOYE R DAWSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they axecuted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the critity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

FALON ALEXANDER

Notary Expires: 09/30/2021 #7742044

FALON ALEXANDER
Notary Public
Commonwealth of Virginia
Registration No. 7742044
My Commission Expires Sept. 30, 2021

(This area for notarial seal)

Prepared By: Toye Dawson, LOANCARE, LLC PO Ser 8068, Virginia Beach, VA 23450 1-800-274-6600