

UNOFFICIAL COPY

Recording Requested and Prepared By:
First American Title Insurance Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
HANH V TRAN



Doc# 1800929020 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/09/2018 10:47 AM PG: 1 OF 2

And When Recorded Mail To:
First American Title Insurance Company
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 10018851210051146 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4833813RL1



Loan#: 9802386012

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STEPHEN PAUTLER AND JENNIFER PAUTLER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 26, 2012 Recorded on: NOVEMBER 06, 2012 as Instrument No. 1231155028 in Book No. --- at Page No. ---

Property Address: 113 N WILSON CT, PALATINE, IL 60067-0000
County of COOK, State of ILLINOIS
PIN# 02-16-408-017-0000

Legal Description: LOT 14 IN CRESCENT WOOD SUBDIVISION, BEING A SUBDIVISION OF LOTS 1,3 AND 4 IN BLOCK 7 AND LOTS 6,7,8 AND 10 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Loan#: 9802386012 Srv#: 4833813RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DEC 14 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: 
Emma G. Boisineau, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On DEC 14 2017 before me, **Jassiel Velasquez**, a Notary Public, personally appeared **Emma G. Boisineau**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): **Jassiel Velasquez**



Property of County Clerk's Office