

# UNOFFICIAL COPY



\*1800934036\*

Doc# 1800934036 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/09/2018 11:19 AM PG: 1 OF 2

Prepared By/ Return to:  
FIDELITY BANK  
PO BOX 1007  
WICHITA KS 67201-9951  
1-800-304-6161

Loan Number 3132966  
WALSH  
MIN: 100077400204058430  
MERS Phone: 1-888-679-6377

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP., whose address is PO Box 2026, Flint, MI 48501-2026, a corporation organized and existing under the laws of the United States of America, does hereby certify and declare that a certain real estate mortgage in the original principal sum of \$140,000.00, bearing date the **APRIL 14, 2004**, made and executed by **JOSEPH WALSH AND TONI SORICE, HUSBAND AND WIFE**, of the first part to **MERS AS NOMINEE FOR MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP.** organized and existing under the laws of the State of **ILLINOIS**, recorded in the Register of Deeds Office of **COOK**, in State of **ILLINOIS**, as Document No. **0412422219** on **MAY 03, 2004**, covering property described as follows:

LEGAL DESCRIPTION: PLEASE SEE ATTACHED  
PROPERTY ADDRESS: 843 NORTH WAIOLA, LAGRANGE PARK, ILLINOIS 60526  
PIN: 15-33-116-002-0000 VOL. 0175

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP., has caused its name to be signed to these presents by its Vice President thereunto duly authorized this **DECEMBER 07, 2017**

Mortgage Electronic Registration Systems, Inc. (MERS)  
as nominee for MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP.

By   
Anne Jasinski, Vice President

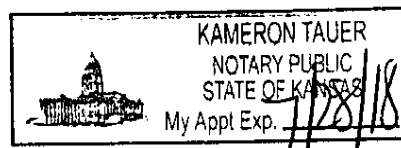
STATE OF Kansas, Sedgwick County, ss.

BE IT REMEMBERED, That on this **DECEMBER 07, 2017** the foregoing instrument was acknowledged before me by Anne Jasinski, Vice President of Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP. and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal; the day and year last above written.

Notary Public—Kameron Tauer  
My commission Expires—07/28/2018

Notary Seal Below:



Syl  
P2  
SMO  
MLO  
SOV2  
E YS  
INT/TS  
DD/2018

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Legal Description: LOT 26 IN NORTHWOOD SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE NORTHWEST QUARTER IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 200 FEET OF THE SAID NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 33), IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 15-33-116-002-0000 Vol. 0175

Property Address: 843 North Waicaha, La Grange Park, Illinois 60526

Property of Cook County Clerk's Office