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WARRANTY DEED **ILLINOIS STATUTORY**

PREPARED BY:

Julie K. Rademaker, Esq. Barack Ferrazzano Kirschbaum & Nagelberg LLP 200 West Madison Street, Suite 3900 Chicago, IL 60606

MAIL TO:

Joseph D. Palmisano, Esq. Palmisano & Moltz 19 South. LaSalle, Street, Suite 900 Chicago, Illinois 60603

NAME & ADDRESS OF TAXPAYER:

James T. Dinneen and Lois I. Dinneen Unit 32C, 100 East Bellevue Place Chicago, IL 60611

Doc# 1801041018 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/10/2018 09:59 AM PG: 1 OF 3

RECORDER'S STAMP

FIRST AMERICAN TITLE

THE GRANTOR, MARTIN ZIMMERMAN, marrig d to Danielle Zimmerman, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) AND WARRANT(S) to JAMES DINNEEN and LOIS DINNEEN, his wife, in Joint Tenancy with Right of Ownership in the Survivor of the City of Chicago, County of Cook, State of Illinois, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit: 2/6/4/5

See Attached Exhibit A made a part hereof.

Permanent Index Number: 17-03-202-063-1084

Property Address: Unit 32C, 100 East Bellevue Place, Chicago, IL 60611

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said real estate, forever, in Joint Tenancy with Right of Ownership in the Survivor.

SUBJECT TO: General real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record, and building lines and easement, if any, provided they do not interfere with the current use and enjoyment of the real estate.

| REAL ESTATE TRANSFER TAX | | 29-Dec-2017 |
|--------------------------|-----------------------------------|---------------------|
| KEAL ESTATE TONIO | CHICAGO: | 4,237.50 |
| 200 | CTA: | 1,695.00 |
| | TOTAL: | 5,932.50 * |
| 17-03-202-063-1084 | 17-03-202-063-1084 20171201674967 | |
| * Total does not includ | e any applicable penal | ly or interest due. |

| AL ESTATE TRAN | ISEER TAX | 29-Dec-2017 |
|-----------------|----------------|---------------|
| AL ESTATE TRAIN | COUNTY: | 282.50 |
| | ILLINOIS | *** ** |
| | TOTAL | 0.47 57 |
| 17_03_202-063- | 12017120167496 | 1-159-570-464 |

1801041018 Page: 2 of 3

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Dated this H day of December, 2017

MARTIN ZIMMERMAN

DANIELLE ZIMMERMAN

Signing for the sole purpose of waiving homestead rights.

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARTIN ZIMMERMAN and DANIELLE ZIMMERMAN personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 December, 2017.

Notary Public

My commission expires on 4/28, 20/8

"OFFICIAL SEAL"
MARSHA J. HENRY
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 4/28/2018

IMPRESS SEAL HERE

1801041018 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

UNIT 32C IN 100 BELLEVUE PLACE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 19, 20, 21, 22, 23, 24, 25 AND 26 IN BLOCK 1 IN POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH PART OF BLOCKS 3 AND 7 IN CANAL TRUSTFES' SUBDIVISION OF SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE 100 BELLEVUE PLACE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNF 23, 1976, AND KNOWN AS TRUST NO. 38985 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23637025 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID CEC OCHNIL CICRA'S OFFICE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINE AND SET FORTH IN SAID DECLARATION AND SURVEY)