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Recording Requested By: NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019



Doc# 1801045057 Fee ≇40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 01/10/2018 12:59 PM PG: 1 OF 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SER!

MIN #: 100249721361601198 SIS #: 1-603-679-6377

Date of Assignment: December 27th, 2011

Assignor: MORTGAGE ELECTRONIC REGIS (RATION SYSTEMS, INC., AS NOMINEE FOR COMPASS MORTGAGE INC., ITS SUCCESSORS AND ASSIONS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC D/B/A M. L. COOPER at 8950 CYPRESS WATERS BLVD., COPPELL,

TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI

Executed By: JESSICA L. KRECH, A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMPASS MORTGAGE, INC.

Date of Mortgage: 12/20/2016 Recorded: 01/09/2017 as Instrument No.: 1/00922006 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 06-06-114-045-0000

Property Address: 948 FORD AVE, ELGIN, IL 60120

Legal: ALL OF LOT 285 AND LOT 286 (EXCEPT THE WESTERLY 44 FEET THEREOF) IN THE THIRD ADDITION TO BLACKHAWK MANOR, BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNS: 11 41 NORTH, RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 19, 1958 AS DOCUMENT NO. 1776797.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$172,975.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMPASS MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS On December 27th, 2017

STATE OF Texas COUNTY OF Dailas

On December 27th, 2017, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the rerson(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sh //ney executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrurier t the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

(This area for notarial seal)

OMAR BASPED

Notary Public, State of Texas Comm. Expires 12-04-2019

WITNESS my hand and official seal,

OMAR BASPED
Notary Public, State of Texaction Comm. Expires 12-04-20
Notary ID 130458850

OMAR BASPED
Notary Expires: 12/04/2019 #130458850

(This area for notarial seal,

Prepared By:
Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 COPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432 W. - COTTO 1-888-480-2432