

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
P.O. BOX 2058  
MILWAUKEE WI 53201

Doc#. 1801046087 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/10/2018 09:25 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY: GREG KADDATZ**

Loan Number: 244333

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HITESH PATEL, ANNA PATEL HUSBAND AND WIFE AND CHANDRAKANT C. PATEL, MARRIED TO SHARDABEN C PATEL AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

Original Mortgagee(S): HARRIS TRUST AND SAVINGS BANK

Dated: 09/08/2003 Recorded: 09/30/2003 as Instrument No: 0327326021

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

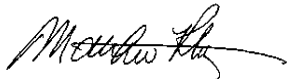
PIN #: 07-19-218-015-1422

County: Cook County, State of IL

Property Address: 10 ABERDEEN COURT #2X, SCHAUMEURG, IL 60194

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/09/2018.

**BMO HARRIS BANK IN SUCCESSOR IN  
INTEREST TO HARRIS N.A. SUCCESSOR IN  
INTEREST TO HARRIS TRUST AND SAVINGS  
BANK**



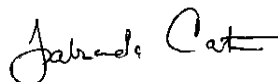
By: Matthew Plotz  
Title: Officer

State of WI }  
County of Waukesha }

This instrument was acknowledged before me on 01/09/2018 by Matthew Plotz, Officer of BMO HARRIS BANK IN SUCCESSOR IN INTEREST TO HARRIS N.A. SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**TABRANDA CARTER  
NOTARY PUBLIC  
STATE OF WISCONSIN**



Notary Public: Tabranda Carter  
My Commission Expires:  
**07/31/2020**

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Legal Description: UNIT 29-9-L-X-2 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1998 AS DOCUMENT NO. 98-346044, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD.

Permanent Index #'s: 07-19-278-015-1422 Vol.0187

Property Address: 10 Aberdeen Court, Unit 2A, Schaumburg, Illinois 60194

Property of Cook County Clerk's Office