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Doc#. 1801049053 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/10/2018 09:27 AM Pg: 1 of 3

Prepared by: Michael L. Riddle Middleber, Rildle Group 717 N. Harwood, Suite 1600 Dallas, TX 75201

Recording Requested By and Return To: CORELOGIC RECORDING SERVICES 1637 NW 136TH AVE: UE, SUITE G-100

SUNRISE, FL 33323

Permanent Index Numbel: 7.5-04-110-015-0000

LOAN NUMBER: 7601079082 (Space Above This Line For Recording Data)

Data ID: B0013A3 Case Nbr: 7601079082

Property: 8855 S UNION AVE., CLICAGO, IL 60620

RELEASE OF LIEN

FHA Case Number: 137-3112003

Date:

Holder of Note and Lien: The Secretary of Housing and Urban Development

Holder's Mailing Address: 451 7th Street SW, W shir gton, DC 20410

Original Note:

Date: 11/05/2004

Original Principal Amount: \$228000.00
Borrower: ELOISE D. COSEY

Lender/Payee: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

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Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 0435249072, 12/17/2004, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:
THE SOUTH 30 FEET OF LOT 6 IN BLOCK 11 IN SISSON AND NEWMANS SOUTH
ENGLEWOOD SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37
NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PIN 25-04-110-015-0000

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

Page 2 of 3 Pages) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Data ID: B0013A3 Executed this _____ day of _ , 20<u>/3</u>. The Secretary of Housing & Urban Development, by Rushmore Loan Management Services LLC, its appointed Attorney-in-Fact By: Drew Edwards Assistant Vice President Its: ACKNOWLEDGMENT STATE OF TEXAS DALLAS COUNTY OF JAN 03 2018 This instrument was acknowledged before me on _, **2**0____ D'ev Edwards Assistant Vice President by D'ev' Edwards , as Assistant Vice President
of Housing & Urban Development, by Rushmore Loan Management Services.
Attorney-in-Yac' on behalf of the entity. of The Secretary LLC, its appointed Notary Public Stacey Burdett

(Printed Name)

My commission expires:

STACEY BURDETT Notary Project, State of Texas Comm. Expires t 9-21-2021 OLANIA CARACTERISTICS (Page Notary ID 101069531

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<u>-21-21</u>