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Doc#. 1801049137 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/10/2018 01:14 PM Pg: 1 of 3

Recording Requested By:
CALIBER HOME LOANS, INC.

Prepared By:
Caliber Home Loans, Inc.
13801 Wireless Way

Oklahoma City, OK 73134
(405) 608-2535, SUMAN BERA

And When Recorded Mail To:
Caliber Home Loans
13801 Wireless Way
Oklahoma city, OK 73134
(405) 608-2535

Space above for Recorder's use

MERS MIN#: **100263195010304408** PHONE#: **(888) 679-6377**
Customer#: **1/1** Service#: **126691AS1**
Loan#: **9501030440**

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., ITS SUCCESSORS AND ASSIGNS, PO BOX 2026, FLINT, MI, 48501-2026, hereby assign and transfer to THE BANK OF NEW YORK MELLON, AS TRUSTEE FOR CIT MORTGAGE LOAN TRUST 2007-1, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$251,250.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated MARCH 24, 2006 and recorded on APRIL 05, 2006, as Instrument No. 0609543085, in Book No. ---, at Page No. ---.

Executed by: **TAMARA COBBS UNMARRIED** (Original Mortgagor).

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., ITS SUCCESSORS AND ASSIGNS**. Legal Description: See Attached Exhibit. Property Address: **5443 W POTOMAC AVENUE, CHICAGO, IL 60651-0000**. PIN# **16041260090000**.

Date: **DECEMBER 27, 2017**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., ITS SUCCESSORS AND ASSIGNS

By: 

Mindi Coleman, Assistant Secretary

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Loan#: **9501030440** Srv#: **126691AS1**

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State of **OKLAHOMA** }
County of **OKLAHOMA** } ss.

On **DECEMBER 27, 2017** , before me, **Nancy Ortiz**, a Notary Public, personally appeared **Mindi Coleman** , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.



(Notary Name): **Nancy Ortiz**
My commission expires: **09/29/2020**



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EXHIBIT "A"

LOT 2 (EXPECT THE WEST 16 FEET 8 1/2 INCHES THEREOF) IN BLOCK 5 IN CHANNING M. COLEMAN'S ADDITION TO AUSTIN, A SUBDIVISION OF WEST 26.82 ACRES OF SOUTH 1/2 OF NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 16-04-126-009-0000

COMMONLY KNOWN AS: 5443 WEST POTOMAC AVENUE
CHICAGO, IL 60651

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