

# UNOFFICIAL COPY

Doc#: 1801006067 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/10/2018 10:22 AM Pg: 1 of 3

Return To:  
BMO Harris Bank N.A.  
Attn: Mortgage Post Closing  
1200 E. Warrenville Rd, 3B  
Naperville, IL 60563

Prepared By: Latanya Driver

1200 E. Warrenville Rd N-3  
Naperville, IL 60563

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1200 E Warrenville Rd, N-3, Naperville, IL 60563-3522

does hereby grant, sell, assign, transfer and convey unto U.S. Bank National Association  
17500 Rockside Road, Bedford, OH 44146

a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 17500 Rockside Road Bedford, OH 44146

, a certain Mortgage dated December 29, 2017  
made and executed by Alicia K Tyler, a married woman

to and in favor of BMO Harris Bank, N.A., a National Association

upon the following described property situated in COOK County, State of Illinois:  
see legal attached

Parcel ID#: 32-19-212-026-0000  
Property Address: 1316 Ashland Ave, Chicago Heights, IL 60411

such Mortgage having been given to secure payment of  
Sixty four thousand one hundred and 00/100 Dollars (\$ 64,100.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.  
at page COOK (or as No. 1800908028 ) of the Records of  
COOK County, State of Illinois, together with the notes(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with  
Acknowledgment

VMP-995W(IL) (0506) 6/05  
Page 1 of 2 VMP Mortgage Solutions, Inc. (800)521-7291

Baird & Warner Title Services, Inc.  
475 North Martingale  
Suite 120  
Schaumburg, IL 60173

BW017-34490

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 29, 2017

BMO Harris Bank, N.A., a National Association

Witness

(Assignor)

Witness

By:

Toni Triplett  
Vice President

(Signature)

Attest

Seal:

State of Illinois

County of DuPage

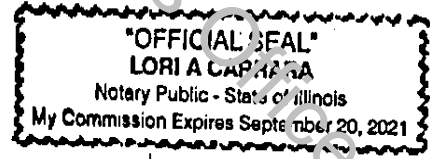
This instrument was acknowledged before me on  
by Toni Triplett

as Vice President

BMO Harris Bank, N.A., a National Association

of

*[Handwritten Signature]*  
Notary Public



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## EXHIBIT "A"

**THE SOUTH HALF OF THE EAST HALF OF LOT 27 IN COUNTRY CLUB ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1912, AS DOCUMENT 5057662, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office