

# UNOFFICIAL COPY

Doc#: 1801008037 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/10/2018 10:21 AM Pg: 1 of 2

PREPARED BY & RETURN TO:  
Meridian Asset Services, Inc.  
3201 34th Street South, Ste. 310  
St. Petersburg, FL 33711

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, LSF9 MASTER PARTICIPATION TRUST 13801 WIRELESS WAY, OKLAHOMA CITY OK 73134 (Assignor) by these presents (s/he) assign and set over, without recourse, to CITIBANK, N.A. AS TRUSTEE FOR CMLTI ASSET TRUST 388 Greenwich St., 14th Floor, New York NY 10013 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by ZBIGNIEW SYCZ, A MARRIED MAN TO MARIA SYCZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A. ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 1/3/2004 is recorded in the State of IL, County of Cook on 1/12/2005, Document # 0501205353 AMOUNT: \$ 140,000.00 SEE ATTACHED EXHIBIT A

Parcel # 13193310861006 Property Address: 6972 W BLDG MONT AVE APT 2S, CHICAGO, IL, 60634-4652

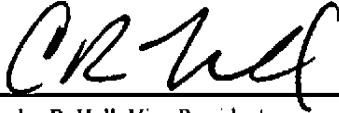
IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: November 29, 2017

LSF9 MASTER PARTICIPATION TRUST

By Caliber Home Loans, Inc Its Attorney in Fact

By:



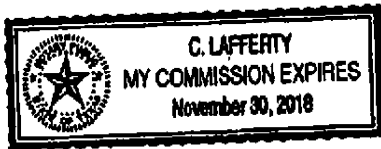
Charles R. Hall, Vice President



SYCZ SC \*17185208\*

State of TX, County of Tarrant

On 11/29/2017, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Vice President of/ By Caliber Home Loans, Inc Its Attorney in Fact for LSF9 MASTER PARTICIPATION TRUST and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of LSF9 MASTER PARTICIPATION TRUST By Caliber Home Loans, Inc Its Attorney in Fact.



Notary public, C. Lafferty

My Commission Expires: November 30, 2018

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## Exhibit A

PARCEL 1: UNIT 6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6972 W. BELMONT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-692081 AND AMENDED BY DOCUMENT 97-747313, IN PART OF THE WEST 10 CHAINS OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 119, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE #P6 AND STORAGE SPACE #S6 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97-692081.

17185208

CALIBER/CHELSEAVI/AOMS

Cook County, IL