UNOFFICIAL COPY

SATISFACTION OR RELEASE OF MECHANIC'S LIEN:	Doc#. 1801018033 Fee: \$42.00 Karen A. Yarbrough Cook County Recorder of Deeds
STATE OF ILLINOIS }	Date: 01/10/2018 10:23 AM Pg:
COUNTY OF Cook }	

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does herby acknowledge satisfaction or release of the claim against PEPPER CONSTRUCTION CO., SMASHotels Chicago, LLC, Marriott International, Inc. (Franchisor), Environmental Community Development Company, Inc. d/b/a ECD Company, and Associated Bank, NA, as Administrative Agent, for Two Hundred Twenty Six Thousand Seven Hundred Eighty Four Dollars and 00/100 (\$226,784.00) Dollars, on the following described property, to wit:

Street Address:

Autograph Marriott Hotel 228 E. Ontario Street Chicago, IL 60611

A/K/A:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

A/K/A:

Tax# 17-10-203-015; 17-10-203-016; 17-10-203-017

which claim for lien was filed in the office of the recorder of deeds of Cook, Illinois, as Mechanic's Lien document number(s): 1731357095

1N WITNESS WHEREOF, the undersigned has signed this instrument this January 8, 2018.

F.E. MORAN, INC.

President

0:23 AM Pg: 1 of 3

Prepared By: F.E. MORAN, INC. 2265 Carlson Drive, Northbrook, IL 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

1801018033 Page: 2 of 3

UNOFFICIAL COPY

VERIFICATION

STATE OF IL	}
COUNTY OF Cook	}

The affiant, Ken Klimasz, being first duly sworn, on oath deposes and says that he/she is the President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Ken Klimasz

Fresident 2

Subscribed and sworn to
Before me this January 8, 2018

Victoria Meduarela

Notary Public's Signature

OFFICIAL REAL
PICTOMIA BERNARER
NOTAY PUBLIC, STATE OF ILLINOIS
My Come, man Engires Apr 28, 2920

1801018033 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

THE WEST 20 FEET OF LOT 14 IN THE SUBDIVISION OF THE WEST 394 FEET (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF) IN BLOCK 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 5 FEET OF LOT 14, ALI. OF LOT 15 AND THE WEST 10 FEET OF LOT 16 IN THE SUBDIVISION OF THE WEST 394 FEET (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF) OF BLOCK 32 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL OUNTY CORTS OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS

ADDRESS: 224-228 East Ontario Street

Chicago, IL

PINS: 17-10-203-015-0000

17-10-203-016-0000 17-10-203-017-0000