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1801019031

Doc# 1801019031 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/10/2018 11:32 AM PG: 1 OF 3

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MONTAGO JOHNSON

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 10018750000975997 PHONE#: (888) 679-6377

Investor #: 050 Service#: 1503212RL1



Loan#: 6800848241

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **PATRICK R O'ROURKE AND CHERYL L O' ROURKE AS TRUSTEES OF THE O'ROURKE FAMILY REVOCABLE LIVING TRUST DATED JULY 11, 2014, FOR THE BENEFIT OF PATRICK F O'ROURKE AND CHERYL L ROURKE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 10, 2015** Recorded on: **AUGUST 20, 2015** as Instrument No. **1523817026** in Book No. --- at Page No. ---

Property Address: **220 PARK AVENUE, GLENCOE, IL 60022-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **05-07-207-016-0000**

Legal Description: See Attached Exhibit

S YS
P 3
S 10
M 10
SC YS
E YS
INT YS
D Dec 28, 2017

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Loan#: 6800848241 Srv#: 1603212RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 15, 2017**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

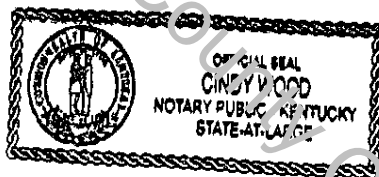
By: *Katie Hayden*
Katie Hayden, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **DECEMBER 15, 2017**, before me the undersigned authority, personally appeared **Katie Hayden**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Cindy Wood
Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2021**



Clerk's Office

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6800848241-IL

EXHIBIT A

LOT 3 IN BARNETT'S RESUBDIVISION OF LOT 1 AND LOT 2 (EXCEPT THE SOUTHERLY 67 FEET) AND THE EASTERLY 45 FEET OF THE NORTHERLY 46 FEET OF LOT 5 AND THE EASTERLY 45 FEET OF LOT 6 IN BLOCK 11 IN GLENCOE IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.