

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:  
PNC BANK NA  
PO BOX 5570  
CLEVELAND, OH 44101



Doc# 1801022024 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/10/2018 11:44 AM PG: 1 OF 2

### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx348155 "LANE" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by KEVIN M. LANE UNMARRIED INDIVIDUAL, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 07/24/2008 Recorded: 09/10/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0825408065, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-113-115-1021

Property Address: 222 SOUTH RACINE AVENUE APT. 404, CHICAGO, IL 60607-2862

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

On DEC 19 2017

By: [Signature]  
LISA BAGINSKI, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On DEC 19 2017, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared LISA BAGINSKI, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature: Michael Burkes]  
MICHAEL BURKES  
Notary Expires: 05/30/2022



MICHAEL BURKES, NOTARY PUBLIC  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022

(This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

\*DEM\*PT25527\*12/19/2017 08:59:27 AM\* NTCC01NTCC000000000000001557525\* ILCOOK\* xxxxxxxxxxx348155 ILSTATE\_MORT\_REL \*DEM\*PT25527\*

S Yes  
P 2  
S 10  
M 10  
SC Yes  
E VS  
INT [Signature]  
D Dec 19 2017

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0825408065 Page: 5 of 8

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:  
RESIDENTIAL UNIT 404 AND PARKING UNIT 21 IN THE DAILY NEWS  
CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS AN EXHIBIT  
TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS,  
RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE DAILY NEWS  
CONDOMINIUM ASSOCIATION MADE BY SMITHFIELD PROPERTIES IV,  
LLC, WHICH WAS RECORDED ON JUNE 20, 2001 AS DOCUMENT NUMBER  
0010539003, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, AS  
LOCATED WITHIN LOTS 54 THROUGH 59 (EXCEPT THE WEST 152.95  
FEET OF LOT 59) IN REES AND RUCKERS SUBDIVISION OF BLOCK 16  
IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST  
1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Permanent Parcel Number: 17-17-113-115-1021  
KEVIN M. LANE

222 SOUTH RACINE AVENUE APT. 404, CHICAGO IL 60607-2862  
Loan Reference Number : 56-276-163455648/023989309  
First American Order No: 37978377  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



*Return To:*  
**Equity Loan Services, Inc.**  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
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