UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI **CLC Consumer Services** PO Box 5570

Cleveland, OH 44101

RECORD & RETURN TO:

CLC Consumer Services PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION:

8033 MCVICKER AVE. BURBANK, II., 60459

Doc# 1801022030 Fee \$40.00 RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 01/10/2018 11:47 AM PG: 1 OF 2

PROPERTY ID #. 19-32-111-007

RELEASE OF MORTGAGE

A certain Mortgage dated 01/10/2013, was made by WOJCIECH MAJERCZYK, HELENA MAJERCZYK, ANDRZEJ MAJERCZYK, GRACE MAJERCZYK PNC BANK, NATIONAL to ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1302518009, Book No., Page No. in the amount of \$100,000 oc. This Mortgage was recorded or registered in the county recording office of <u>COOK</u> County, <u>ILLINGIS</u> This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be a scharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on

PNC BANK, NATIONAL ASSOCIATION

Lisa Baginski Authorized Signer

STATE OF OHIO }

COUNTY OF CUYAHOGA }ss.

-OUNTY Clan IDEC 1 9 2017 _, before me, the undersigned, a Notary Public in said State, personally appeared Lisa Baginski personally known to me (or proved to me on the basis of saus actory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such diffeer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

ACCOUNT#: 021-01-16643119

MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County State Wide Jurisdiction, Ohio Expiration Date May 30, 2022

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS:

LOT 282 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING IN ELMORES PARKSIDE GARDENS FIRST ADDITION BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILIINOIS.

19-32-111-007 WOJCIECH MAJERCZYK, HELENP MAJERCZYK, ANDRZEJ MAJERCZYK AND GRACE MAJERCZYK, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

* 8033 MCVICKER AVENUE, BURBANK IL 60459

Loan Reference Number : ID2016643110/ID2016643119519382300 First American Order No: 46213980 C/O/A/S O/A/CO

· Identifier:

