

# UNOFFICIAL COPY

**PREPARED BY:**  
CITIZENS ONE HOME LOANS  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 1801146048 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/11/2018 09:18 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**  
CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY:** MARY HEATHER  
STONE

Loan Number: \*\*\*\*\*3192

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.  
Original Mortgagor(S): FRANK J DRAPINSKI AND ROSA M DRAPINSKI, HUSBAND AND WIFE  
Original Mortgagee(S): CHARTER ONE BANK, N.A.  
Dated: 08/19/2003 Recorded: 10/27/2003 in Book/Rel/Liber: N/A at Page/Folio: N/A as Instrument No: 0330011115  
Legal Description: LOT 19 AND THE EAST HALF OF LOT 20 IN HRUBY AND CO'S FIRST ADDITION IN THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 4 OF FRATIONAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #: 10-31-417-044-0000  
County: Cook County, State of IL  
Property Address: 6514 WEST DEVON AVENUE, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/10/2018.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.  
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER  
ONE BANK, N.A.**



By: LISA L. COLEMAN  
Title: Officer

State of VA }  
County of Henrico }

This instrument was acknowledged before me on 01/10/2018 by LISA L. COLEMAN, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

CHARMAINE M. DAVIS  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID # 318745  
MY COMMISSION EXP. AUG. 31, 2018



Notary Public: CHARMAINE M.  
DAVIS  
My Commission Expires:  
08/31/2018