

# UNOFFICIAL COPY

Doc#. 1801146115 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/11/2018 09:57 AM Pg: 1 of 3

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 538025(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **NUMARK CREDIT UNION**, the current owner and holder of a certain Mortgage dated 9/16/2011, and executed by **ANITA HERNANDEZ, a single woman and not a party to a civil union**, as Mortgagor(s), and NUMARK CREDIT UNION, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 9/28/2011, in Book N/A, Page N/A, Document No. 1127131052, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: SEE ATTACHED LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF**

**PIN: 18-16-302-032-1005**

**Commonly known as 6146 S KENSINGTON AVE UNIT 105 D, COUNTRY SIDE IL 60525**


(see next page for signatures and notary acknowledgment)

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DATED: 12/21/2017

**NUMARK CREDIT UNION**

Loan # 325050

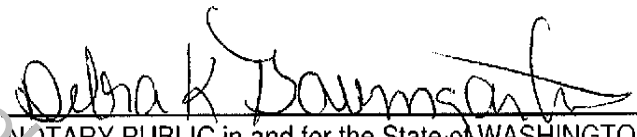
BY:   
\_\_\_\_\_  
Brian Thompson, Authorized Signor for NUMARK  
CREDIT UNION

STATE OF WASHINGTON            )  
County of Spokane                )

On 12/21/2017, before me, the undersigned Notary Public, personally appeared Brian Thompson, Authorized Signor for NUMARK CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

**Notary Public  
State of Washington  
Debra K. Baumgartner  
Commission Expires 08-12-2018**

  
\_\_\_\_\_  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Debra K Baumgartner  
My commission expire 8/12/2018

CLERK OF COOK COUNTY Clerk's Office

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## EXHIBIT A

PARCEL 1: UNIT NO. 105 IN KENSINGTON ARMS CONDOMINIUM UNIT NO. 1, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 IN SHUSTER SUBDIVISION, OF PART OF LOT 13 IN SCHOOL TRUSTEES' SUBDIVISION IN SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 13, 1978 AS DOCUMENT 24670715 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS CREATED BY WARRANTY DEED FROM CHEVRON SPORTS CENTER INCORPORATED, A CORPORATION OF ILLINOIS, TO JOSEPH C. GROSS DATED AUGUST 9, 1960 AND RECORDED AUGUST 17, 1960 AS DOCUMENT 17639324 FOR INGRESS AND EGRESS OVER, ALONG AND UPON THE LAND DESCRIBED AS FOLLOWS: THE EAST 33 FEET OF THE WEST 327.40 FEET OF THE EAST 458.35 FEET (EXCEPT THE NORTH 902.18 FEET THEREOF) OF THAT PART OF LOT 13, LYING NORTH OF THE CENTER LINE OF JOLIET ROAD IN SCHOOL TRUSTEE'S SUBDIVISION IN SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID TRACT THAT PART FALLING IN JOLIET ROAD) ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office