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Doc#: 1801146309 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/11/2018 12:42 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_75122048607475193

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **SHAN WANG**, dated **05/18/2010** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book N/A of Official Records Page N/A as Document Number **1015546019**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: **PARCEL 1: UNIT 501 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF: (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147961, AND ASSIGNMENT THERETO RECORDED APRIL 27, 2001 AS DOCUMENT NUMBER 0010346352 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-22, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.**

Property Address: **3115 S MICHIGAN AVE CHICAGO, IL 60616**

PIN: **17-34-102-051-1029**

WITNESS my hand this date of 01/11/2018.

Mortgage Electronic Registration Systems, Inc.



Jeffrey C. Evans
Assistant Vice President

STATE OF NC
COUNTY OF Guilford

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I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Jeffrey C. Evans, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 01/11/2018

SCOTT B FRENCH
Electronic Notary Public
Alamance Co., North Carolina
My Commission Expires May 7, 2020

Scott B French

Scott B French, Notary Public

SHAN WANG
3115 S Michigan Ave Apt 501
Chicago IL 60616

**Document Prepared By and
When Recorded Return To:**

ReconTrust Company, L.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943
(800) 669-6607

Property of Cook County Clerk's Office