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RECORDATION REQUESTED
& PREPARED BY:
Jill Jacob
Signature Bank
9701 W. Higgins Rd., Suite 500
Rosemont, IL 60018

WHEN RECORDED MAIL TO:
Jill Jacob
Signature Bank
9701 W. Higgins Rd., Suite 500
Rosemont, IL 60018



Doc# 1801149104 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/11/2018 09:53 AM PG: 1 OF 2

FOR RECORDER'S USE ONLY

MORTGAGE RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 9701 W. Higgins Rd., Suite 500, Rosemont, IL 60018, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LUIS A. LOPEZ, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 21st day of JANUARY 2009 and recorded the 27th day of JANUARY, 2009 in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Number 0902749024 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

LOT 16 IN BLOCK 2 IN CLIFFORD AND WADLEIGH'S SUBDIVISION OF THE SOUTH ½ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 4 TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 16-04-114-034-0000

Address of Premises: 1420 N. LATROBE, CHICAGO, IL 60651

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WITNESSES hands and seals this 8th day of January, 2018

SIGNATURE BANK

By: *Bryan D. Duncan* (SEAL)
Bryan D. Duncan, Executive Vice President

By: *Ann M. Buzzo* (SEAL)
Ann M. Buzzo, Vice President

STATE OF ILLINOIS	}	OFFICIAL SEAL JILL A JACOB NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 07/22/18
	}ss	
COUNTY OF COOK	}	

I, Jill A. Jacob, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of January, 2018.

By *Jill A. Jacob*, residing at *Des Plaines*

Notary Public in the State of ILLINOIS

My commission expires: 7-22-18