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Recording Requested By: OCWEN LOAN SERVICING, LLC

Doc#. 1801155124 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

When Recorded Return To:
OCWEN LOAN SERVICING, LLC
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

Date: 01/11/2018 11:17 AM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

"MATHIS"

MIN #: 100122200003110514 SIS #: 1-888-679-6377

Date of Assignment: December 28th, 2017

Assignor: MORTGAGE ELECTRONIC CEGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS A NO/OR ASSIGNS at PO BOX 2026 FLINT MI 48501

Assignee: WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE F/K/A NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST 2007-OSI at C/O OCWEN LOAN SERVICING, LLC, 166 / WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ANNETTE V MATHIS AND LESSIE MATHIS, AS TENANTS IN COMMON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR BNG MCRTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Date of Mortgage: 03/27/2007 Recorded: 04/10/2007 as Instrument No.: 0710005209 in the County of Cook, State of Illinois.

Assessor's/Tax ID No. 15-10-404-040-0000

Property Address: 1201-05 RANDOLPH ST, MAYWOOD, IL 60153

Legal: LOT 528 IN MADISON STREET ADDITION, A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE PURPOSE OF THIS CORRECTIVE ASSIGNMENT OF MORTGAGE IS TO CORRECT THE ASSIGNEE ON THE ASSIGNMENT RECORDED ON 02/06/2015 AS INSTRUMENT NUMBER 1503704156

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$264,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS On \overline{DEC} 2 9 2017

Name. Jamell Strachan, Vitle: Assistant Secretary

STATE OF FLORIDA COUNTY OF PALM BEACH

On DEC 2 9 2017 , before me, Shiline King, a Notary Public in and for PALM BEACH in the State of FLORIDA, personally appeared Jamell Strachan Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon benefit of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Shiline King
Notary Expires: /CEØ

SEP 1 8 2020

(This area for notarial seal)

Notary Public State of Fiorida

Commission GG 031114

Shiline King

Prepared By:

Jamell Strachan, OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402 800-746-2936