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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1801155208 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 01/11/2018 01:38 PM Pg: 1 of 3

Loan Number 0294973599

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by EDWARD J. CRANE AND DIANE T. CRANE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 11/26/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 11/26/25, in Document # 1234812049.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 13-04-213-028-0000

Property is commonly known as: 6104 N LEGETT A VF, CHICAGO, IL 60646.

Dated this 11th day of January in the year 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTUMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Carly Malliet

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 401779121 MIN 100196399002874608 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101801-02:32:18 [C-3] ERCNIL1





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Loan Number 0294973599

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of January in the year 2018, by Carly Malliet as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2920



Document Prepared By: Dave Lako NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 401779121 MIN 100196399002874602 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101801-02:32:18 [C-3] EF CNIL1



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Exhibit A

LOT 13 IN BLOCK 8 IN BECKER'S EDGEBROOK FOREST PRESERVE ADDITION A SUBDIVISION OF BLOCKS IS, 9, 24 AND 25 IN BRONSON, PART OF CALDWELL'S RESERVE, IN THE WEST ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COUNTY, ILLINOIS.