## **UNOFFICIAL COPY**

Prepared By: Sham Kumar Indecomm Global Services 1260 Energy Lane St. Paul, Minnesota USA 55108

When Recorded Return To: Indecomm Global Services 1260 Energy Lane St. Paul, MN 55108 Doc#. 1801157040 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/11/2018 09:34 AM Pg: 1 of 2

## Satisfaction of Mortgage

Date: January 10, 2018

Loan#: 3000115408 Invoice#: E3039322 Package#: 80955452 Document#: 6584404

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by ELIJAH D SPEED, JR, / SINGLE PERSON currently residing at 2364 E 71ST ST, CHICAGO, Illinois 60649, to U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE, Dated December 27, 2002 and filed for record April 22, 2003, as Document Number 0311215(03 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from U.S. EAUX NATIONAL ASSOCIATION ND to US Bank National Association as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

\*\*See Attached Exhibit A for Legal Description
US Bank National Association

PIN: 20-24-430-009-7013 & 1049

Ву

Lisa Spurbeck, Mortgage Officer

STATE OF Minnesota

COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this 10th day of January, 2018, by Lisa Spurbeck the Mortgage Officer, of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

Joanne M Clark, Notary Public

My Commission Expires: January 31, 2022.

JOANNE M. CLARK
Notary Public-Minnesota
My Commission Expires Jan 31, 2022

## **UNOFFICIAL COPY**

## Exhibit A

PROPERTY ADDRESS: 2364 71ST STREET EAST, CHICAGO, IL 60649. LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: UNIT H-18 AND PARKING #34 IN LAKESHORE POINTE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 4 AND CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 5, BOTH IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12, IN SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00538112, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, IVANOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY. ALSO KNOWN AS

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6664 1/10/2013

DO TE

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