

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 1801157023 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/11/2018 09:18 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY:** SHIRLEY J COLEMAN

Loan Number: \*\*\*\*\*; \*\*\*ENIO

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EUGENIO CENICEROS AND ALEJANDRINA CENICEROS

Original Mortgagee(S): ST PAUL FEDERAL BANK FOR SAVINGS

Dated: 06/30/1999 Recorded: 10/07/1999 in Book/Release/Liber: 8214 at Page/Folio: 0034 as Instrument No: 99948314

Legal Description: LOT 38 IN BLOCK 4 IN WILLIAM A BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE, IN WILLIAM A BOND'S SUBDIVISION OF EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-10-204-031-0000

County: Cook County, State of IL

Property Address: 4724 S KEDVALE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/09/2018.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.  
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER  
ONE BANK N.A. F/K/A CHARTER ONE BANK,  
F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR  
SAVINGS**



By: LISA L. COLEMAN

Title: Officer

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State of VA }  
County of Henrico }

This instrument was acknowledged before me on 01/09/2018 by LISA L. COLEMAN, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

CHARMAINE M. DAVIS  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID # 318745  
MY COMMISSION EXP. AUG. 31, 2018



Notary Public: CHARMAINE M.  
DAVIS  
My Commission Expires:  
**08/31/2018**

Property of Cook County Clerk's Office