

# UNOFFICIAL COPY

When Recorded Return To:  
Carrington Mortgage Services, LLC, Attn: Margarita Deuning  
1600 South Douglass Road, Suite  
200-A  
Anaheim, CA 92806

Doc#: 1801157029 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/11/2018 09:31 AM Pg: 1 of 2

Doc I  
Servic

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WHOSE ADDRESS IS 451 7th STREET S.W., WASHINGTON, DC 20410, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A, WHOSE ADDRESS IS 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, ITS SUCCESSORS AND/OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/20/2009, and made by RAMESH UDESHI AND SHOBHA UDESHI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 07/17/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0912803049. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 02-34-102-064-1200

Property is commonly known as: 1009 BUCCANEER DR APT 2, SCHAUMBURG, IL 60173-5215.

Dated on 09/20/2016 (MM/DD/YYYY)

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, by CARRINGTON MORTGAGE SERVICES, LLC, its Attorney-in-Fact

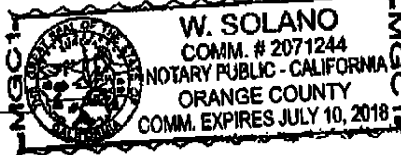
By: Chris Lechtanski, Atty in Fact  
for Carrington Mortgage Services, LLC, Attorney in Fact

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document

STATE OF CALIFORNIA COUNTY OF ORANGE

On 09/20/2016 (MM/DD/YYYY), before me, W. Solano, Notary Public, personally appeared Chris Lechtanski, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

W. Solano  
Notary Public - State of CALIFORNIA  
Commission expires:



Document Prepared By: \_\_\_\_\_

. Bank of America, N.A. 4909 Savarese Circle, Tampa, FL

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## 'EXHIBIT A'

ALL THAT CERTAIN CONDOMINIUM SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 6-02, IN HIDDEN POND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 16, 1993, AS DOCUMENT 93117717, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. BEING MORE FULLY DESCRIBED IN DEED DOC# 0010374463 DATED 12/08/2000 AND RECORDED 05/04/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office