

UNOFFICIAL COPY

Doc#: 1801157143 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/11/2018 11:33 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0000036359



PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 29-23-307-006

RELEASE OF MORTGAGE

The undersigned, STATEBRIDGE COMPANY, LLC, located at 5680 GREENWOOD PLAZA BLVD SUITE 100S, GREENWOOD VILLAGE, CO 80111, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and convey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 10, 2006 executed by WILLIAM E HUNTER, A/K/A BILL HINTER AND JULIA CHRISTINE HUNTER, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on FEBRUARY 28, 2006 as Instrument No. 0605921117 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 16651 DOBSON AVE, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 10, 2018.

STATEBRIDGE COMPANY, LLC


TIFFANY BITSOI, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JANUARY 10, 2018, before me, HEATHER HOWE, personally appeared TIFFANY BITSOI known to me to be the ASSISTANT SECRETARY of STATEBRIDGE COMPANY, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


HEATHER HOWE (COMMISSION EXP. 07/29/2022)
NOTARY PUBLIC



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SB8070111IM - 0000036359

LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 157 IN CHAPMAN'S 4TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN K. DALEBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 4TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 13, 1960 AS DOCUMENT NO. 1904220, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office