## JNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan # 418533405

Doc#. 1801101031 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/11/2018 10:04 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSICIJOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2017-RPL2 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2017-RPL2, WILMINGTON, DE 19801 ITS SUCCESSORS AND ASSIGNS (ASSIGNEE) DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSÍGNEE).

Said Mortgage is dated 06/21/2007, and made by **DICY M BROWN** to **CHASE BANK USA, N.A.** and recorded 07/02/2007 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0718305253**.

Upon the property situated in said State and Cour ty as more fully described in said Mortgage or herein to wit:

LOT 39 IN S.E. GROSS FIFTH HUMBOLD. PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 6 AND 8

AND LOTS 1-24 OF BLOCK 6 IN WEAGE, EBIR!/ARDT AND BARTLETT SUBDIVISION IN THE SOUTH % OF THE NORTHEAST ... OF SECTION 2, TOWNSHIP 39 NORT!, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 16-02-226-013-0000

Property is commonly known as: 3223 W POTOMAC AVE, CLUCAGO, IL 60651.

Dated this 10th day of January in the year 2018

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATION VIDE TITLE CLEARING, INC., its Attorney-in-Fact

ANDRE MIRANDA

VICE PRESIDENT

Clory All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of January in the year 2018, by Andre Miranda as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2020** 

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 398738179 2017-RPL2-PL1-SALE DOCR T021801-04:37:29 [C-1] EFRMIL1



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