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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1801106042 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 01/11/2018 10:05 AM Pg: 1 of 2

Loan Number 0021641337

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOHN DI LUIA AND JEAN DI LUIA to MBC MORTGAGE CORP bearing he date 03/11/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of **Illinois**, rato ocument # 0030419396.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 IN BLOCK 10 IN FLOSSMO OF PARK SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, 'LLI NOIS.

Tax Code/PIN: 32-06-316-004-0000

Property is commonly known as: 2120 HUTCHISON ROAD, FLOSSMOOR, IL 60422.

Dated this 10th day of January in the year 2018 WELLS FARGO BANK, N.A., SUCCESSOR BY MERGEP. TO WELLS FARGO HOME MORTGAGE, INC.

FFANY FLOYD

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0021641337

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of January in the year 2018, by Tiffany Floyd as VICE PRESIDENT LOAN DOCUMENTATION OF WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 401841905 DOCR T101801-11:02:39 [C-1] ERCNIL1



