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When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1801106039 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/11/2018 10:05 AM Pg: 1 of 2

Loan # 418526995

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2017-RPL2 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2017-RPL2, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 08/08/2007, and made by **GENNADY SPEKTOR AND NATALIYA KUGUK** to **JPMORGAN CHASE BANK, N.A.** and recorded 08/22/2007 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0723426079**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-12-200-021-1077

Property is commonly known as: 1243 E BALDWIN LN UNIT 103, PALATINE, IL 60074.

Dated this 10th day of January in the year 2018

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

Andre Miranda

ANDRE MIRANDA
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of January in the year 2018, by Andre Miranda as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown

MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 398750574 2017-RPL2-PL1-SALE DOCR T021801-04:37:29 [C-2] EFRMIL1



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Exhibit A

Parcel 1: Units 103, out of Unit 101-Fin san Tropai Condominium, as delineated on a survey of the following described parcel of land (hereinafter referred to as "parcel"): That part of the south 780 ft. as measured at right angles of the south line thereof, of the northwest 1/4 of the north east 1/4 of Section 12, township 42 North, Range 10, East of the Third Principal Meridian, as described as follows; commencing at the southwest corner of said northwest 1/4 of the north east 1/4, thence east along the south line of said northwest 1/4 of north east 1/4, 282.96 ft.; (the south line of said northwest 1/4 of the north east 1/4 being assumed as running to the east and west for this legal description) thence North 167.0 feet the point for a place of beginning of the parcel of land therein described; thence west 77.0 ft.; thence North 88.0 ft.; thence west 13.40 ft.; thence North 217.17 ft.; thence East 77.0 ft.; Thence south 125.0 feet; thence East 71.40 ft.; thence south 59.17 ft.; thence west 56.0 ft.; Thence south of 123.0 feet to the place of beginning in Cook County, Illinois, which survey is attached as exhibit A to the declaration of condominium made by Chicago title and Trust Co., as trustee under Trust No. 1067400 and recorded in the office of the recorder of deeds of Cook County, Illinois as document #23448135, and as amended by document 0030092654 together with its are divided percentage interest in the common elements Also

Parcel 2: Easements for ingress and egress for the benefit of parcel 1, as defined in such force it mastered declaration of covenants, conditions, restrictions and Easements for San Tropai planned residential development, made by Chicago title and Trust Co. Trust No. 1067400, dated March 31, 1976 recorded April 12, 1976 as document #23448134, and created by deed from Chicago title and Trust Co. Trust No. 1067400 to Eugene J. Wiulbert dated September 3, 1976 recorded September 8, 1976 as document #23627629 in Cook County, Illinois