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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/11/2018 01:31 PM Pg: 1 of 3

Doc#. 1801108089 Fee: \$52.00

Loan Number 0527985535

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by MEGAN KAMARCHEVAKUL to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS LLC, ITS SUCCESSORS AND ASSIGN'S tearing the date 06/17/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipois in Document # 1618810071.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-07-224-042-0000

Property is commonly known as: 1644 W FARRAGUT AVE, CHICAGO, IL 60640.

Dated this 11th day of January in the year 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR PHH HOME LOANS LLC, ITS SUCCESSORS AND ASSIGNS

DEBORAH WEBB VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 401764621 (R) MIN 100187591160151305 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111801-08:19:51 [C-3] ERCNIL1





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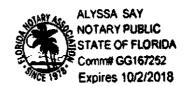
Loan Number 0527985535

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of January in the year 2018, by Deborah Webb as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA SAY

COMM EXPIRES: 10/4/2018



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 401764621 (R) MIN 100187591160151305 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111801-08:19:51 [C-31 FRCNIL1





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Exhibit A

HE EAST 10 FEET OF LOT 6 AND THE WEST 18.04 FEET OF THE EAST 2 EEFT THEREOF) IN 81 OCK 24 IN MO

THE EAST 10 FEET OF LOT 6 AND THE V EST 18.04 FEET OF LOT 7 (EXCEPT THE SOUTH 28 FEET OF THE EAST 2 FEET THEREOF) IN B. OCK 24 IN MOUNT PLEASANT SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF 1)/E NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.