

UNOFFICIAL COPY



RECORDING REQUESTED BY:
ASSOCIATED BANK
RETAIL LOAN SERVICES
1305 MAIN STREET
STEVENS POINT WI 54481

Doc# 1801119015 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/11/2018 10:37 AM PG: 1 OF 2

Return To:
ASSOCIATED BANK
ATTN: RETAIL LOAN PAYOFFS
PO BOX 19097
Green Bay, WI 54307
PayoffDepartment@associatedbank.com

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

Parcel Identifier No: 13-12-411-052-0001
Loan Number: 3260054342
MIN: 100120002001204519
MERS Phone #: 888-679-MERS

In consideration of the payment and full satisfaction of all indebtedness secured by that certain Mortgage describer below, **Mortgage Electronic Registrations Systems, Inc.**, holder if the said mortgage does hereby release, satisfy and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): MATTHEW STIAK AND ROCIO ARMENDARIZ

Original Mortgagee: PERL MORTGAGE, INC.

Amount of Note: 594,000.00

Date of Mortgage: 03/24/2017 Recording Date:04/03/2017 Instrument No: 1709346100 Book: Page:


Legal: ATTACHED

Property Address:4958 N WESTERN AVE, APT 1, CHICAGO, IL 60625

and recorded in the official records of COOK County, State of IL affecting Real Property and more particular, described on the Mortgage referred to herein.

In witness whereof, the undersigned has caused these presents to be executed on this date 12/18/2017

Mortgage Electronic Registrations Systems, Inc.,


CAITLIN LUTZ, SUPERVISOR, LOAN PAYOFF DEPARTMENT

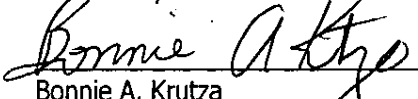
STATE OF WISCONSIN)

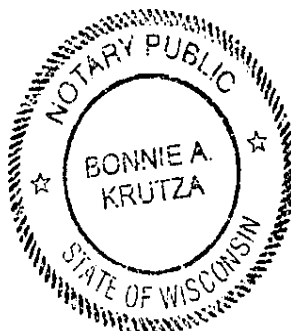
)SS
)

PORTAGE COUNTY

On 12/18/2017 before me, BONNIE A KRUTZA Notary Public , personally appeared CAITLIN LUTZ, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.


Bonnie A. Krutza
My Commission Expires 01/21/2018
Drafted By: Caitlin Lutz/GKM



Handwritten notes and initials in the right margin, including 'YB', '2', 'N', 'M', 'YS', 'YS', 'N', and 'Dandley'.

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LEGAL DESCRIPTION:

PARCEL 1: UNIT 1 IN THE 4958 NORTH WESTERN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 13 (EXCEPT THAT PART TAKEN FOR WIDENING WESTERN AVENUE) IN PETER, BARTZEN'S SUBDIVISION OF LOT 22 IN BOWMANVILLE, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2016 AS DOCUMENT NUMBER 1614744028 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS,

PARCEL 2;

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-1 AND PARKING SPACE P-1, BOTH LIMITED COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION RECORDED MAY 26, 2016 AS DOCUMENT NUMBER 1614744028.

PROPERTY ADDRESS:

4958 North Western Avenue, Unit 1, Chicago, IL 60625
Cook County

PERMANENT INDEX NUMBER:

13-12-411-052-0000

FA

Property of Cook County Clerk's Office