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1801129074

Record Document in:
COOK, IL
Recording Requested By
838 MICHIGAN AVE.? #3C
EVANSTON
IL 60202

Doc# 1801129074 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/11/2018 03:41 PM PG: 1 OF 2

When Recorded Mail To:
MICHELE BRESLER C/O
National Reconveyance Center
12661 Gain Street
Hansen Hills, CA 91331

Loan #: XX40379001.33
NRC #: 5015


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/31/2008 made and executed by BARRY A GOLDBERG AND MICHELE R BRESLER, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY to secure payment of the principal sum, of \$11800.00 Dollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 01/22/2009 Instrument #: 0902208317 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

Legal Description: SEE ATTACHMENT "A", Tax Id No.: 11-19-404-026-1006, Property Address: 838 MICHIGAN AVE #3C EVANSTON IL

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on December 1, 2017.


BAXTER CREDIT UNION
Beneficiary

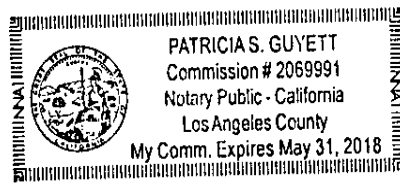
BY 
CONNIE SAUNDERS, AUTHORIZED OFFICER
ACKNOWLEDGEMENT BY NOTARY PUBLIC

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES
On December 1, 2017, before me, PATRICIA S. GUYETT, a Notary Public personally appeared CONNIE SAUNDERS who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY hand and official seal.


PATRICIA S. GUYETT, NOTARY PUBLIC
COMMISSION EXP DT ON SEAL



Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331
ck

S 4
P 2
S M
M M
SC 4
E 4
INT Q HC
D#2-2917

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NRC #5015

SEE ATTACHMENT "A"

LOT A IN CONSOLIDATION OF LOT 15 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 18 IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON, IN THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN BUILDERS INCORPORATED, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20214427, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ; ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER P12 AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 11-19-104-026-1006 PROPERTY ADDRESS: 838 Michigan
#3C Evanston, Illinois 60202

Office of Cook County Clerk's Office