

**ALBANK**

**UNOFFICIAL COPY**

**RELEASE**

**ILLINOIS**

**AFTER RECORDING  
IT SHOULD BE MAILED TO**

Albany Bank & Trust Company  
3400 West Lawrence Avenue  
Chicago, IL 60625-5188



Doc# 1801134073 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/11/2018 02:05 PM PG: 1 OF 2

The a \_\_\_\_\_ only

**Know All Men by these Presents**, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto **Oleg Levit and Svetlana Levit, husband and wife** (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of **COOK** County, in the State of Illinois for the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
Mortgage	03/24/2015	03/30/2015	1508955006

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

**PERMANENT INDEX NUMBER:** 04-11-304-031-0000  
**COMMONLY KNOWN AS:** 1450 Grant Road, Northbrook, IL 60062  
**LEGAL DESCRIPTION:**

LOT 1 IN THE LEVIT'S CONSOLIDATION OF LOTS 1 AND 2 IN R.A. RETZINGER'S TIMBER RIDGE UNIT #1, A SUBDIVISION OF THE EAST 319.41 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN LOT 31 OF COUNTY CLERK'S DIVISION OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

CCRD REVIEW

# UNOFFICIAL COPY

IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 11 day of January, 2018.

ALBANY BANK AND TRUST COMPANY, N.A.

By: [Signature]  
Its: Patrick Mulcahy, Loan Officer

Attest: [Signature]  
Its: Miriam Martinez, Officer

State of Illinois )  
                          ) .SS  
County of Cook)

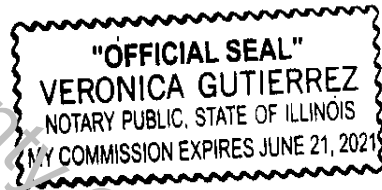
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Patrick Mulcahy** known to me to be the **Loan Officer** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Officer**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 11 day of January 2018.

[Signature]  
Notary Public

Commission Expires: 6-21-21

**This Document Prepared By:**  
Loan Operations Department  
Albany Bank and Trust Company, N.A.  
3400 W. Lawrence Avenue  
Chicago, IL 60625



Notary Public, State of Illinois  
Clerk's Office