FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1801242008 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 61/12/2018 16:37 AM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ALLEN BITTERMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, dat.d July 31, 2012 and recorded on August 3, 2012, in Volume/Book at Page and/or as Document 1221629044 in the Peccorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM ALLEN BITTERMAN AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS DATED JULY 31, 2012 IN THE AMOUNT OF 168,750.00, RECORDED AUGUST 14, 2012, DOCUMENT 1222756023.

See exhibit A attached

TAX/PIN: 20-28-321-025-0000

Property Address: 7836 S EMERALD AVE, CHICAGO, IL 60620

Witness the due execution hereof by the owner of said mortgage on December 16, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DONNA ACREE-VICE PRESIDENTATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On December 26, 2017, before me appeared DONNA ACREE, to me personally known, who did sty that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMAGOTT - 66396, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IL00 □ 09/11/17GC Loan Number: 1465605415 Outbound Date: 12/22/17 MERS Phone: 1-888-679-6377

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS MIN: 100719130010000458

1 75.00 Land 09/11/17GC



09/11

1801242008 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1465605415

EXHIBIT "A"

THE SOUTH 3 FEET OF LOT 9 AND THAT PART OF THE NORTH 24 FEET OF LOT 10 LYING NORTH OF CFIVE ILINE AND SAID CENTER LINE EXTENDED EAST AND WEST TO EAST AND WEST LINES OF SAID PARTY WALL BETWEEN BUILDINGS COMMONLY KNOWN AS 7836 AND 7838 EMERALD AVENUE ALL IN BLOCK 4 IN STORKE'S SUBDIVISION OF AUBURN, A RESUBDIVISION OF BLOCKS 1 TO 16 IN THE WEST 1/2 C + THE SOUTHWEST 1/4 OF SECTION 28 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LAND IN BLOCKS 15 AND 16, LOT10 IN BLOCK 3, LOTS 3 AND 4 IN BLOCK 7, LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 10 AND LOT 12 IN BLOCK 12) IN COOK COUNTY, ILLINO'S

COOK COUNTY RECORDER OF DEEDS

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