

UNOFFICIAL COPY

QCD Mail to:
EXR, LLC
25 ROBERT PITT DR.
SUITE 204
MONSEY, NY 10952



18012450150

Doc# 1801245015 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/12/2018 10:24 AM PG: 1 OF 3

QUIT CLAIM DEED

THE GRANTOR, MORGAN STANLEY MORTGAGE LOAN TRUST 2007-3XS, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, A TRUSTEE, a body politic and corporate and duly authorized to transact business in the State of Illinois, for the consideration of the sum of Ten and no/100 dollars (\$10.00), pursuant to the authority given it by the Board of Directors of said corporation does hereby **QUIT CLAIM** and **CONVEY** to EXR, LLC, a New York Limited Liability Company, the real estate situated in the County of DeKalb, State of Illinois, to wit:

THE NORTH HALF OF LOT THIRTY-THREE (33) AND ALL OF LOT THIRTY-FOUR (34) IN BLOCK TEN (10) IN JOSEPH B. CHANDLER'S SUBDIVISION OF BLOCKS FIVE(5), TEN (10), NINETEEN (19) AND TWENTY-FOUR (24) AND THE EAST HALF OF BLOCKS SIX (6), NINE (9), AND TWENTY (20), THE WEST HALF OF BLOCKS FOUR (4), ELEVEN (11), AND EIGHTEEN (18), LOTS ONE (1) AND FOUR (4) IN BLOCK TWENTY-THREE (23) AND LOTS TWO (2) AND THREE (3) IN BLOCK TWENTY-FIVE (25) ALL IN FERNWOOD, A RESUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION

JP

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NINE(9), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 10037 SOUTH YALE AVE., CHICAGO, IL 60628

PIN 25-09-411-012-0000

In Witness whereof, said Grantor has caused its name to be signed to these presents by its AJP this 19 day of December, 2017.

MORGAN STANLEY MORTGAGE LOAN TRUST 2007-3XS, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE

by  Jeffrey Dowden, Assistant Vice President
Specialized Loan Servicing, LLC as Attorney in Fact

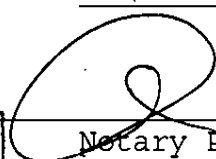
State of ~~Illinois~~ Colorado
County of ~~Cook~~ Douglas

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Jeffrey Dowden, personally known to me to be the AJP of the **MORGAN STANLEY MORTGAGE LOAN TRUST 2007-3XS, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that as such AJP of the **MORGAN STANLEY MORTGAGE LOAN TRUST 2007-3XS, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE** signed and delivered the said instrument and caused the seal of said Agency to be affixed thereto, pursuant to authority given by the Board of Directors of said agency, as the free and voluntary act, and as the free and voluntary act and deed of said agency for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of December, 2017.

Commission expires

AMANDA NISHI
Notary Public
State of Colorado
Notary ID # 20134061814
My Commission Expires 09-25-2021


Notary Public

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This instrument prepared by Mary F. Murray, 6350 N Cicero Ave., Suite 200 Chicago, Illinois.

Mail Tax Bill to: EXR, LLC
25 ROBERT PITT DR.
SUITE 204
MONSEY, NY 10952

Exempt pursuant to 35 ILCS 200/31-45(B)

_____ date _____

REAL ESTATE TRANSFER TAX

12-Jan-2018



CHICAGO: 67.50
CTA: 27.00
TOTAL: 94.50 *

25-09-411-012-0000 | 20171201670745 | 0-381-336-608

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX

12-Jan-2018



COUNTY: 4.50
ILLINOIS: 9.00
TOTAL: 13.50

25-09-411-012-0000 | 20171201670745 | 1-503-640-608

Property of Cook County Clerk's Office