

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1801246049 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/12/2018 09:37 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JULIANNE M HABEL** to **JPMORGAN CHASE BANK, N.A.**, dated **11/12/2012** and recorded on **11/20/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1232508154** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **07-36-103-011-000**

Property Address: **712 MICHIGAN LN ELK GROVE VILLAGE, IL 60007**

Witness the due execution hereof by the owner and holder of said mortgage on 01/11/2018.

**JPMORGAN CHASE BANK, N.A.**



\_\_\_\_\_  
Frances Ewing  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **01/11/2018**, before me appeared **Frances Ewing**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Loan No.: 1118465315

**Doris O. Britton**  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
Lifetime Commission

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan number: 1118465315

## EXHIBIT A

Land Situated In the County of Cook In the State of IL

LOT 11 IN BLOCK, IN WINSTON GROVE SECTION 22 NORTH, BEING A SUBDIVISION IN PARTS OF SECTIONS 25 AND 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 12, 1976 AS DOCUMENT NO. 23688769.

Property of Cook County Clerk's Office