UNOFFICIAL COPY

Doc#. 1801246296 Fee: \$50.00 Karen A.Yarbrough Cook County Recorder of Deeds

Date: 01/12/2018 12:39 PM Pg: 1 of 2

STATE)
OF

ILLINOIS)

DEPARTMENT OF FINANCE

CITY OF CHICAGO

COUNTY)

OF ) COOK )

RELEASE OF LIEN

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

\*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by RANDY CONNER, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$950.20 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-00835040 upon the hereinafter described premises to wit:

"SEE EXMIBIT A"

Commonly known as: 115328 Vale Ave. Chicago, Illinois

Acct. No: 837929-132131

CITY OF CHICAGO

A Municipal Corporation Randy Conner, Commissioner

Department of Water Management,

Patricia Verzoni

Department of Finance/Utility Billing & Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day,

January 8, 2018

NOTARY PUBLIC

OFFICIAL SEAL A DE LA TORRE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/07/19

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## **UNOFFICIAL COPY**

## Exhibit A Legal Description

LOT 19 IN BLOCK 2 IN DANIEL J. FALLIS ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number: 25-21-402-031-0000

