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Doc#. 1801246363 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/12/2018 01:12 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID 813228778512814 5

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by SANDRA H LEE, DAVID KIM, dated 12/17/2010 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 1036134076, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: PARCEL 1: LOT 3 IN THE ESTATES OF COLUMBIA PLACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF 7 HE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE ESTATES OF COLUMBIA PLACE SECONDED MARCH 2, 2006 AS DOCUMENT 0606110097, WHEREIN IT WAS GRANTED THE FOLLOWING EASEMENTS: VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS OVER COMMON AREAS (COMMONLY KNOWN AS OUTLOT 1 AND OUTLOT 2 IN AFORESAID SUBDIVISION) USE AND ENJOYMENT OF THE COMMON AREAS; EASEMENT FOR PUBLIC UTILITIES; MUNICIPAL AUTHORITIES FASEMENT; EASEMENT IN FAVOR OF LOTS 1 THROUGH 9 OVER, UPON AND UNDER THE WEST 1 FOOT OF THE ADJOINING LOT TO INSTALL, CONSTRUCT, MAINTAIN, REPAIR OR REPLACE STBTERRANEAN FOUNDATION FOOTINGS; AND FOR ENCROACHMENTS.

Property Address: 1650 W SURF ST CHICAGO, IL 60657

PIN: 14-30-224-041-0000

WITNESS my hand this date of 01/12/2018.

Mortgage Electronic Registration Systems, Inc.

of Lucas-Johns

Angela R Lucas-Johnson Assistant Vice President

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: <u>Angela R Lucas-Johnson</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration</u> Systems, Inc. .

Date: 01/12/2018

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JNOFFICIAL CO

THERESA W HULVA **Electronic Notary Public** Guilford Co., North Carolina My Commission Expires April 27, 2020

theresa w &

SANDRA H LEE, DAVID KIM 1650 W Surf St Chicago IL 60657

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL Oroberty of County Clerk's Office P.O. BOX 619040 Dallas TX 75261-9943

(800) 669-6607