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Doc#: 1801246396 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/12/2018 01:24 PM Pg: 1 of 2

Recording Requested By:
Speedy Title and Appraisal Review
Services, LLC
Prepared By: Barbara Montgomery
CoreLogic - SolEx
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323
855-369-2410

When recorded mail to:
CoreLogic Recording Services
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323



7117042569+16721+8024

Tax ID: 17-07-201-048

Property Address:

1858 WEST SUPERIOR STREET
CHICAGO, IL 60622

This space for Recorder's use



650016444

MIN #: 100120002000514090

MERS Phone #: 1-888-679-6377

Case Nbr: 7117042569

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Borrower(s): DHIREN JHAVERI AND NEELIMA JOSHI, HUSBAND AND WIFE

Date of Mortgage: 10/12/2012 Original Loan Amount: \$417,000.00

Recorded in COOK COUNTY, IL on: 10/26/2012, book N/A, page N/A and instrument number 1230036012

Property Legal Description:

LOT 13 (EXCEPT THE NORTH 60 FEET) IN JOHN NICHOLSONS SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NOTE FOR INFORMATION ONLY: CKA: 1858 W. SUPERIOR STREET, CHICAGO, IL 60622 PIN: 17-07-201-048

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 1-10-19.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

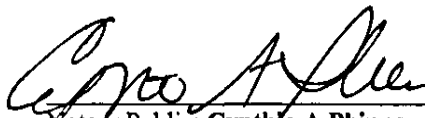
By: _____

Michelle Elizardo-Young, Assistant Secretary

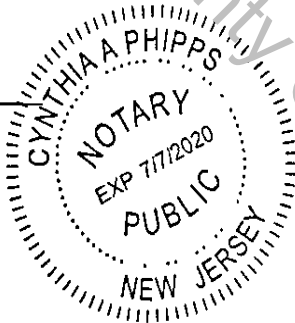
State of NJ, County of Burlington

On 1-10-19, before me, Cynthia A Phipps, a Notary Public, personally appeared Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: Cynthia A Phipps
My Commission Expires : 07/07/2020



Property of Clerk's Office